

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 88240  
 District II  
 130 W. Grand Ave., Artesia, NM 88210  
 District III  
 1001 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-103  
 Revised March 25, 1999

|                                                                                                                                                                                                                        |  |                                                                                                     |
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| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                 |  | WELL API NO.<br><b>30-015-21863</b>                                                                 |
| 1. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                                                                                      |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator<br><b>SW Royalties, Inc.</b>                                                                                                                                                                       |  | 6. State Oil & Gas Lease No.                                                                        |
| 3. Address of Operator<br><b>P.O. Box 11390</b>                                                                                                                                                                        |  | 7. Lease Name or Unit Agreement Name:<br><b>Julie Com</b>                                           |
| 4. Well Location<br>Unit Letter <b>H</b> : <b>1930</b> feet from the <b>North</b> line and <b>990</b> feet from the <b>East</b> line<br>Section <b>17</b> Township <b>19S</b> Range <b>2SE</b> NMPM <b>Eddy</b> County |  | 8. Well No. <b>1</b>                                                                                |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3523 GR</b>                                                                                                                                                   |  | 9. Pool name or Wildcat                                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input checked="" type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING (ADMS) <input type="checkbox"/> PLUG AND <input type="checkbox"/><br>Schedule test <u>24 hours in advance</u> with<br>OCD. 505-748-1283 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

12. Describe proposed or completed operations. (Clearly state all pertinent starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. **It is SWR intent to TA the currently SI**

**well pending approval of a permit to complete the well as a N. Dagger Draw producer. The well is currently shut in with a packer (Jok Set) set @ 4722' with ports @ 4762 - 4954. SWR proposes to test the 'schart test' hgs/csg annulus to 500 psig to assure csg integrity. Attached please find a wellbore sketch and a copy of the preliminary C101 filing for your information.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **C.M. Bloodworth** TITLE **Area Supervisor** DATE **3/15/02**

Type or print name **C.M. Bloodworth, P.S.** Telephone No. **915-686-9927**

APPROVED BY **[Signature]** TITLE **Wild Sup II** DATE **MAR 15 2002**

Conditions of approval, if any.