| NO. OF COPIES RECEIVE DISTRIBUTION SANTA FE FILE U.S.G.S. LAND OFFICE OPERATOR | | NEW MEXICO OIL (| RECEIVE CONSERVATION COMMISSIO SEP 7 1979 | | State | les Old nd C-103 | |
|--|--|--|---|---------------------------------------|---------------------------------|---|----------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FOR FOR PROPOSALS TO DAILL OR TO BEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| | GAS OTHER. | | | | 7. Unit Agre | ement Name | |
| 2. Name of Operator Roger C. Hanks | | | | | 8. Farm or Lease Name | | |
| 3. Address of Operator | | | | | <u>Molly Com</u> 9. Well No. | | |
| P. C. Box 3148, Midland, Texas 79702 | | | | | #] | d Pool, or Wildon | |
| | 990 | FEET FROM THESOUT | h LINE AND 990 | FEET FROM | N. Dagge | er Draw | " Uppei Penn |
| THE East | LINE, SECTION | TOWNSHIP | 19 S RANGE 24 E | NMPM. | | | |
| | | 15. Elevation (Show wh | ether DF, RT, GR, etc.) | | 12. County | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | HHH. |
| | | 3606.4 GF | <u> </u> | | Eddy | | |
| 10. | | | te Nature of Notice, Re | - | | | |
| NO | TICE OF INTENTION | N TO: | SU | BSEQUENT | REPORT | OF: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | | A | LTERING CASING | |
| TEMPORARILY ABANDON Pull or alter casing | | CHANGE PLANS | COMMENCE DRILLING OPNS | | PI | UG AND ABANDONM | ENT X |
| | | | OTHER | | | | _ 🗆 |
| OTHER | <u></u> | <u></u> | | | | | |
| 17. Describe Proposed or work) SEE RULE 11 | Completed Operations (Cl 03. | learly state all pertinen | t details, and give pertinent dat | tes, including e | stimated date | e of starting any j | proposed |
| <pre># 5-1/2" Casing 5-1/2" Casing 5-1/2" OH OH OH OH 8-5/8" OH</pre> | <pre>/8" Tubing 6/29/79 5-1/2 6/30/79 10⁹Sat 7/6/79 Cut & 7/7/79 35 Sat 7/9/79 35 Sat 7/9/79 35 Sat 7/9/79 35 Sat 7/9/79 35 Sat 7/10/79 50 Sat 7/11/79 7/11/79 15 Sat</pre> | cks Cement Lay Down cks Cement cks Cement cks Cement cks Cement cks Cement | @ 7576' to 7486' | | | 1 - 5 - 1 - 1 | २ _र मे |
| No surface ca No intermedia | sing pulled te casing pulled | | NOTE=(Slury): 1. 14 | 18 cu ft .8#/gal. | per sack | cement | |
| | be notified for regulations, ha | | tion as soon as the red. | final cl | ean-up, | as per | |
| Dry hole mark | er cemented on t | op in full dis | play | · · · · · · · · · · · · · · · · · · · | | | |
| 18, I hereby certify that the signed | he information above is true | | est of my knowledge and belief. Owner/Operator | | DATE | 9/6/79 | |
| | | | | | | | |
| APPROVED BY | | | | _ | 0ATE | <u> </u> | <u> </u> |
| CONDITIONS OF APPRO | VAL, IF ANY: | | | | | | |