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NEW MEXICO OIL CONSERVATION COMMISSION

AUG 24 1976

O. C. C.
ARTESIA, OFFICE

30-015-21895
Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name	
2. Name of Operator		9. Well No.	
Penroc Oil Corporation		1	
3. Address of Operator		10. Field and Pool, or Wildcat	
P. O. Drawer 831, Midland, Texas 79701		Undes.-Morrow	
4. Location of Well		12. County	
UNIT LETTER <u>B</u> LOCATED <u>1980</u> FEET FROM THE <u>East</u> LINE AND <u>660</u> FEET FROM THE <u>North</u> LINE OF SEC. <u>33</u> TWP. <u>19S</u> RGE. <u>28E</u> NMPM		Eddy	
19. Proposed Depth		19A. Formation	20. Rotary or C.T.
11,300'		Morrow	Rotary
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
3340' GR	Statewide-Active	Moranco	Sept. 20, 1976

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17"	13 3/8"	48#	350'	Circulate	--
11"	8 5/8"	24# & 32#	2,700'	Circulate	--
7 7/8"	4 1/2"	11.60#&13.50#	11,300'	375	9000'
(All New)					

1. Gas rights dedicated.

2. Blowout Preventer:

Shaffer LWS hydraulic double 10" x 900 series, Hydril 10" x 900 series, choke Manifold 4" x 900 series flanged connections. Payne 4 valve accumulator closing unit.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 11-1-76
See order R. 5256

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *G. J. Dally* Title President Date 8/24/76

(This space for State Use)

APPROVED BY *W. A. Gressett* TITLE SUPERVISOR, DISTRICT II DATE AUG 26 1976

CONDITIONS OF APPROVAL, IF ANY: