

County *Eddy*
 Company *Remac Oil Corp.* Well No. *1*
 Lease *Angell Ranch, Com.*
460 ft. from N line & 1980 ft. from E line
 Ut. *B* Sec. *33* Twp. *19* Rge. *28*
 Condition *P & A* *1-24-86*

Ready for inspection 2-24-86
OK M.S. 3/6/86

Tw 16

Tw 17

Tw 18

Tw 19