Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, 87505

C1SP

Form C-103
Revised 1-1-89

WELL API NO. 30-015-21971

5. Indicate Type of Lease STATE [XX] FEE [ ]

6. State Oil & Gas Lease No. 648

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: DHY STATE "B"

1. Type of Well: OIL WELL [ ] GAS WELL [XX] OTHER

2. Name of Operator: I.T. CORPORATION

8. Well No. 1

3. Address of Operator: 3214 W. PARK ROW, SUITE L

9. Pool name or Wildcat: MILLMAN WOLFCAMP

4. Well Location
Unit Letter L : 1980 Feet From The SOUTH Line and 990 Feet From The WEST Line
Section 11 Township 19S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3477 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	[X]	PLUG AND ABANDON	[ ]	REMEDIAL WORK	[X]	ALTERING CASING	[ ]
TEMPORARILY ABANDON	[ ]	CHANGE PLANS	[ ]	COMMENCE DRILLING OPNS.	[ ]	PLUG AND ABANDONMENT	[ ]
PULL OR ALTER CASING	[ ]			CASING TEST AND CEMENT JOB	[ ]		
OTHER:	[ ]			OTHER:			[ ]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WELL SHUT IN.
RECOMPLETION SCHEDULE CALLS TO START PERFORATING AND ACIDIZING THE DOLOMITE ZONES.
TEST THE SECOND SANDSTONES WITH PERFORATION AND ACIDIZING.

* Run & set CIBP @ 10,400' w/35' cement on Top of CIBP.
* Run & set CIBP @ 8820' w/35' cement on Top of CIBP.
* Notify N.M.O.C.D. to witness Plugback Actions.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE PRESIDENT DATE 01/16/01

TYPE OR PRINT NAME K. W. CHEN TELEPHONE NO. 817 795 8610

(This space for State Use)

APPROVED BY Mike Stubblefield TITLE Envir. Eng. Spec. I DATE 5/15/2001

CONDITIONS OF APPROVAL, IF ANY: