Submit 3 Copies to Appropriate District Office

CONDITIONS OF AFFROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Revised 1-1-89	Form C-103 C Revised 1-1-89	15/+
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Form C-103 45 7	15r+
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DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.	
DISTRICT II	Santa Fe, New Mexico			
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		JAN 25 '90	6. State Oil & Gas Lease No.	
SUNDRY NOT	ICES AND REPORTS ON WI	ELLS		
(DO NOT USE THIS FORM FOR PR DIFFERENT RESE (FORM C	IOPOSALS TO DRILL OR TO DEEPE RVOIR. USE "APPLICATION FOR P C-101) FOR SUCH PROPOSALS.)	ERMITARTESIA, OFFICE	7. Lease Name or Unit Agreement Name	
i. Type of Well: Oll GAS WELL WELL	ОТНЕЯ		Chaparral State	
2. Name of Operator			8. Well No. #1	
Strata Production Co. 3. Address of Operator	mpany		9. Pool name or Wildcat	
648 Petroleum Bldg.	Roswell, New Mexoci	88201	UND. Bone Spring	
4. Well Location Unit Letter E : 1880	Feet From The North	Line and 660	Feet From The West Line	
Section 32	Towaship 195	Range 29E	NMPM Eddy County	
	10. Elevation (Show whether	er DF , RKB , RT , GR , etc.)	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	
(/////////////////////////////////////	Appropriate Box to Indicate		enort or Other Data	
NOTICE OF IN	* * *		SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	X ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB	
OTHER:		OTHER:		
12. Describe Proposed or Completed Oper work) SEE RULE 1103.	stions (Clearly state all persinent details,	and give pertinent dates, inclu	ding estimated date of starting any proposed	
1) Set 200 JTs	of 4½", 11.g# CSG to	8000'.		
2) Cmt with 200	sx 65/35 Pozmix with . P.D. 11:30 am 1-22	2% g£l, 5# salt,		
3) Cmt thru D.\ 2/10 CFR 3,	V. tool @ 6200' w/ 450 1/4# Flocele & 200 sx	sx Halide "lite"	w/8# salt,	
1-22-90. 4) S.D. W.O.C	. for approx 10 da	ıys.		
I hereby cartify that the information above is tre	ze and complete to the best of my knowledge a	nd belief.		
SIGNATURE - July 12	<i>,</i> -, -	muz Vice Presiden	DATE 1-24-90	
TYPE OR PRINT NAME JIM McCle	lland		TELEPHONE NO.	
	nanu ···:			
	SINAL SIGNED BY E WILLIAMS		JAN 3 0 1990	
APTROVED BY	FEVISOR DISTRICT - 	TILE -	DATE -	