|   |           | DEFARTMENT OF TH   |  | GKCOPY <sup>ide</sup>                 |                  | 40 556285  | 251AL NO.                    |  |
|---|-----------|--|--|---------------------------------------|------------------|--|------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(Do not use this form for proposals to drill or to deepen or Hug pacietor different Ess Doir.<br>Use "APPLICATION FOR PERMIT-" for the populated different Ess Doir. |           |  |  |                                       |                  | 6. IF INDIAN, ALLOTTER OR TRIBE NAME                                       |                              |  |
| 1.<br>01L   | GVR M     | <br>₽  | ٨  |                                       | 7. 0             | NIT AGREEMENT NAME   | ·.                           |  |
| 2. NAME OF OPERATOR APR 2 6 1977  |           |  |  |                                       |                  | ARM OR LEASE NAME  |                              |  |
| Southern Union Supply Company   |           |  |  |                                       |                  | Exxon Federal  |                              |  |
| 3. ADDRESS OF OPERATOR  |           |  |  |                                       |                  | 9. WELL NO.  |                              |  |
| Suite 1800, First International Bldg, Dallas, Texas 75270   |           |  |  |                                       |                  | ]  |                              |  |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)</li> </ol>   |           |  |  |                                       |                  | 10. FIELD AND POOL, OR WILDCAT   |                              |  |
| At surface<br>660' FEL and 1980' FSL of Section 26, T-20-S, R-25-E  |           |  |  |                                       |                  | 11. SEC., T., R., M., OR BLK. AND<br>SUEVEY OR ABEA                        |                              |  |
|   |           |  |  |                                       | S                | ec 26, T-20-S,   | R-25-E                       |  |
| 14. PERMIT NO.  |           |  | Show whether DF,                             | RT, GR, etc.)                         |                  | COUNTY OR PARISH 13.   |                              |  |
| . <u></u>   |           | 376  | 1 G.L.                                       | · · · · · · · · · · · · · · · · · · · |                  | Eddy   | NM-                          |  |
| 16.   |           | Check Appropriate Box 1  | To Indicate N                                | ature of Notice, Repo                 | ort, or Other    | Data   |                              |  |
|   | NC        | TICE OF INTENTION TO:  |  | 1                                     | SUBSEQUENT P     | EPORT OF:  |                              |  |
| TEST WATER  | SHUT-OFE  | PULL OR ALTER CAS  | SING   | WATER SHUT-OFF                        |                  | REPAIRING WELL   |                              |  |
| FRACTURE TH   | REAT      | MULTIPLE COMPLET   | 'Е   | FRACTURE TREATME                      | NT               | ALTERING CASING  |                              |  |
| SHOOT OR AC   | CIDIZE    | ABANDON*   |  | SHOOTING OR ACIDI                     | etting Ca        | ABANDONMENT*   | VV                           |  |
| (NOTE: Report result  |           |  |  |                                       | rt results of mu | ultiple completion on W  | 'ell                         |  |
| (Other)<br>17. DESCRIBE PRO<br>proposed v<br>nent to this   | work. If  | COMPLETED OPERATIONS (Clearly s<br>well is directionally drilled, give                       | L1<br>state all pertinen<br>subsurface locat | t details and give nertine            | nt dates, inclu  | Report and Log form.)<br>ding estimated date of<br>ths for all markers and | starting any<br>zones perti- |  |
|   |           |  |  |                                       |                  |  |                              |  |
|   | 1.        | Drilled 17" hole to  | o 370°.                                      |                                       |                  |  |                              |  |
|   | 2.        | Ran 13-3/8", 48# c   | nsing to 3                                   | 701                                   |                  |  | ·                            |  |
|   | د .       | $10^{-5/0}$ , $40^{-5/0}$  | using co c                                   |                                       |                  | -  | ·.<br>·.                     |  |
| 4/4/77  | 3.        | Cemented with 50 s<br>with 2% CaCl.  | acks of Ha                                   | lco Thickset and                      | d 375 sac        | ks of Class "C   | n. E                         |  |
| 4/5/77  | ß         | Comported down back  | cido with                                    | 300 cacks (las                        | e "C" uit        | h 4% CaCl and  |                              |  |
| 4/5/77  | 4.        | Cemented down back side with 300 sacks Class "C"<br>43 yards of ready mix. Cement to surface |  |                                       | S C MIC          |  |                              |  |
|   |           |  |  |                                       |                  |  |                              |  |
|   |           |  |  |                                       |                  |  |                              |  |
|   |           |  |  |                                       |                  |  |                              |  |
|   |           | RECEIVI  |  |                                       |                  |  |                              |  |
|   |           |  |  |                                       | ┉╽╵╵┟┈╻          |  | :                            |  |
|   |           |  |  | APR 2                                 | 2 2 1977         |  |                              |  |
|   |           |  |  |                                       | GICAL SURVE      | v  | •                            |  |
|   |           |  |  |                                       | NEW MEXICO       |  | · · · ·                      |  |
|   |           |  |  |                                       |                  |  | *<br>* *<br>* **             |  |
| 18. I hereby cer<br>SIGNED .  | tify that | the foregoing is true and correct  |  | onsulting Engine<br>outhern Union Su  |                  | DATE4/15/7   | 7                            |  |
| (This space   | for Feder | al er State office use   | J  |                                       |                  |  | - 1077                       |  |
| APPROVED  | BY        | a J. Jara  | TITLE  | CTING DISTRICT E                      | NGINEEK          | DATE APR 2   | 5 1977                       |  |
| CONDITION   | S OF AP   | PROVAL, IF ANY:  |  |                                       | •                | -  |                              |  |
|   | 94 - J.   |  |  |                                       |                  |  |                              |  |
|   |           | *5   | See Instruction                              | s on Reverse Side                     |                  | •  |                              |  |

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