

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SALT A FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION

OCT 7 1977

O. C. C.
ALBUQUERQUE, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
648

7. Unit Agreement Name

8. Farm or Lease Name
State BP

9. Well No.
1

10. Field and Pool, or Wildcat
Undesignated

12. County
Eddy

SUNDARY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE INDICATION FOR PERMIT OR (FROM C-102) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER - Dry Hole Plug & Abandon

2. Name of Operator
Atlantic Richfield Company

3. Address of Operator
P. O. Box 1710, Hobbs, New Mexico 88240

4. Location of Well
UNIT LETTER 0 810 FEET FROM THE South LINE AND 1980 FEET FROM
THE East LINE, SECTION 14 TOWNSHIP 19S RANGE 28E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3370.4' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	Back to 8-5/8" csg point ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU 9/21/77, POH w/pkr & tbq. RIH w/CIBP, set BP @ 10,859'. Circ salt wtr gel. Spotted 25 sx cmt 10,630-10,850'. Spotted 25 sx cmt plug 6157-6377'. Ran free point, indicated csg free @ 6003'. Cut 5 1/2" csg @ 5988'. POH w/5989' of 5 1/2" OD csg. Spotted 65 sk cmt plug 5786-6038' across 5 1/2" OD csg stub. Spotted 60 sk cmt plug 3790-4000'. Spotted 75 sk cmt plug 2705-2900'. Filled hole w/heavy gelled mud between all cmt plugs. Well T&A eff 10/3/77. This well sold to Depco, Inc. to be used as a disposal well in the East Millman Unit 10/5/77.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Dist. Drlg. Supt. DATE 10/5/77
APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE AUG - 7 1978
CONDITIONS OF APPROVAL, IF ANY: