

CLSF
DP

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JUN 14 1993

WELL API NO. 30-015-22089
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. 648
7. Lease Name or Unit Agreement Name State BP
8. Well No. 1
9. Pool name or Wildcat E. Millman Qn-56-SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3370.4 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator SDX Resources
3. Address of Operator P.O. Box 5061 Midland, Tx. 79704	4. Well Location Unit Letter O : 810 Feet From The South Line and 1980 Feet From The East Line Section 14 Township 19S Range 28E NMPM Eddy County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Change Operator** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to complete this well in the Queen and Grayburg zones between approximately 1600' to 2450'. Will run cased hole neutron log and a cement bond log. Perforate and treat as necessary for optimum production. Will run 2 7/8" production tubing.

(CSG. : 8 5/8" 32# set at 2820', cemented w/ 1200 sxs., & Plug back to 2705')

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Chuck Morgan** TITLE **Engineer** DATE **6/13/93**

TYPE OR PRINT NAME **Chuck Morgan** TELEPHONE NO. **505-748-9924**

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

JUN 15 1993

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: