| NO. OF COPIES RECEIVED                                           | 14       |      |                   |                              |                                                                      | Form C-103                           |  |
|------------------------------------------------------------------|----------|------|-------------------|------------------------------|----------------------------------------------------------------------|--------------------------------------|--|
| DISTRIBUTION                                                     | <u> </u> |      |                   | <b>y</b> .                   | R I I I I I I I I I I I I I I I I I I I                              | Supersedes Old                       |  |
| SANTA FE                                                         | T.:      |      | NEW N             | AEXICO OIL CONS              | ERVATION COMMISSION                                                  | C-102 and C-103<br>Effective 1-1-65  |  |
| FILE                                                             | 1        | V    |                   |                              | APT 20 1377                                                          |                                      |  |
| U.S.G.S.                                                         |          |      |                   |                              |                                                                      | 5a. Indicate Type of Lease           |  |
| LAND OFFICE                                                      | 1        |      |                   |                              |                                                                      | State X Fee                          |  |
| OPERATOR                                                         | 1        |      |                   | 5. State Cil & Gas Lease No. |                                                                      |                                      |  |
|                                                                  |          |      | April 17 Constant |                              |                                                                      | K <b>–</b> 6850                      |  |
| (DO NOT USE THIS FO                                              |          |      |                   |                              |                                                                      |                                      |  |
| 1. OIL X GAS WELL X                                              |          | ]    | OTHER+            |                              |                                                                      | 7, Unit Agreement Name               |  |
| 2. Name of Operator                                              |          |      |                   |                              |                                                                      | 8. Farm or Lease Name                |  |
| Gene A. Snow                                                     |          |      |                   |                              |                                                                      | Read & Stevens State                 |  |
| 3. Address of Operator                                           |          |      |                   |                              |                                                                      | 9. Well No.                          |  |
| 606 S. 13th St.,                                                 | Γον      | ing  | ton, New Mex      | cico 88260                   |                                                                      | 1                                    |  |
| 4. Location of Well                                              |          |      |                   |                              |                                                                      | 10. Field and Pool, or Wildcat       |  |
| UNIT LETTER H                                                    |          | _ 99 | 90<br>FEET FR     | East                         | LINE AND1650_ FEET FROM                                              | San Andres, Wild Cat                 |  |
|                                                                  |          |      |                   |                              | THE AND FEET FROM NMPM                                               |                                      |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                    |          |      |                   |                              |                                                                      | 12. County                           |  |
|                                                                  |          |      |                   | 338                          | 1.0 Ground                                                           | Eddy                                 |  |
| 16.                                                              | Che      | ck / | Annronriate Ro    | · —                          | lature of Notice, Report or Ot                                       | han Dana                             |  |
| NOTI                                                             |          |      | TENTION TO:       | a To indicate it             |                                                                      | T REPORT OF:                         |  |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING |          |      |                   | UG AND ABANDON               | REMEDIAL WORK  COMMENCE DRILLING OPNS. X  CASING TEST AND CEMENT JOB | ALTERING CASING PLUG AND ABANDONMENT |  |
| OTHER                                                            |          |      |                   |                              | OTHER                                                                |                                      |  |

- 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.
  - 1. Spudded 11" hole @ 2:00 P. M. 4-18-1977.
  - 2. Lost Circulation @ 20' until 85'. Drilled to 94' for casing seat.
  - 3. 4-19-1977 Reaming 11" hole to  $17\frac{1}{2}$ " hole to a depth of 94'.
  - 4. Plan to run 94' of 12 3/4" conductor casing and cement to surface.

| te to the best of my knowledge and belief. |                    |                   |
|--------------------------------------------|--------------------|-------------------|
| Operator Operator                          | 4 <b>-19-197</b> ′ | 7                 |
| SUPERVISOR, DISTRICT H                     | APR 2 0 19         | 37 <b>7</b>       |
|                                            | _ BATE             |                   |
|                                            | Operator           | Operator 4-19-197 |