| NO. OF COPIES RECEIVED | 3 | |
|------------------------|---------|---|
| DISTRIBUTION | | |
| SANTA FE | I_{I} | |
| FILE | 1/. | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 7 | T |

RECEIVED

Form €-103 Supersedes Old

| SANTA FE | / | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
|--|-------------|--|--|
| FILE | 1 - | JUN 29 1977 | |
| U.S.G.S. | | 3 19// | 5a. Indicate Type of Lease |
| LAND OFFICE | -, | 0.0. | State X Fee |
| OPERATOR OFFICE | | | 5. State Oil & Gas Lease No. K-6350 |
| (DO NOT USE THIS FOR | SUNDR | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | |
| use " | APPLICAT | ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS WELL | | OTHER- | |
| 2. Name of Operator | | | 8, Farm or Lease Name |
| Gene A. Snow 3. Address of Operator | | | Read & Stevens State |
| 606 S. 13th. St. | Lov | ington, New Mexico 89260 | s. well ivs. |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTERH | 9 | 90 FEET FROM THE PAST LINE AND 1650 FEET FRO | · · |
| THE <u>Horth</u> in | NE, SECTIO | ON 10 TOWNSHIP 195 NAME 291 NMP | |
| mmmmm | IIIII | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | 3331. 0 GR. | |
| 16. | Check | Appropriate Box To Indicate Nature of Notice, Report or O | |
| NOTIC | E OF IN | TEUTION TO | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Fromosed or Comwork) SEE RULE 1103. | pleted Op | erations (Clearly state all pertinent details, and give pertinent dates, includi | ng estimated date of starting any proposed |
| · | . 1 | -1.0 | |
| 1. Ran 3520° of | 4⊋" ca | using, $9^{1/4}_{\omega r}$; J-55, set at 3507 RKB Measurements. | • Cemented w/ |
| 675 Sks. Clas | s H w | / 3/4 fo 1% CFR-2 and % salt per sack. Plug do | own at 12:45 Pt |
| | | ng to 1000 PSI for 30", held ok. W.OC. till | |
| | | , , , , , , , , , , , , , , , , , , , | J J 11• |
| 2. 5-5-77 till 6 | | wait on completion unit. | |
| . , , , , | , , , | ware our compression carries | |
| 3. 6-7-77 Ran ce | ment 1 | oond log and top of cement is 992. Base of sai | lt 1048. |
| | | ,, - | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18, I hereby certify that the in | formation | above is true and complete to the best of my knowledge and belief. | |
| SIGNED | 10 | O Cperator | DATE 6-15-77 |
| | | 7 | |
| APPROVED BY | 2,2 | SUPERVISOR, DISTRICT II | DATE JUN 3 0 1977 |
| | | THE THE THE THE TENT OF THE TE | DATE JUIL DU 1011 |