

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DEC 11 1992

WELL API NO.	30-015-22186
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Mayer
2. Name of Operator Graham Royalty, Ltd.	8. Well No. 1
3. Address of Operator P. O. Box 4495 Houston, Texas 77210-4495	9. Pool name or Wildcat Wildcat
4. Well Location Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line Section 24 Township 20S Range 24E NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3616' RKB	

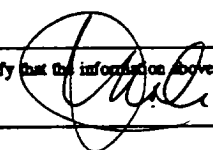
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Plug back Morrow, Recomplete to Strawn <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Completed Operations:

10/20/92 Plug back Morrow perms 9334-9352' with CIBP set @ 9250'. Cap w/35' cement plug. PBTB - 9215'.  
10/21/92 RIH w/2-7/8" tubing & 5-1/2" Otis Perma-Lock packer. Set packer @ 8676'.  
10/22/92 Perforate Strawn interval 8818-8830', 4 SPF.  
10/24/92 Acidize Strawn interval w/2000 gals. 15% HCl.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Sr. Operations Engineer DATE 12/9/92  
Jon Hale  
713 873-0066  
TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS

DEC 28 1992

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

