| NO. OF COPIES RECEIVED | | | | | |
|--|---|-----------------------------|-----------------------------|-------------------------|--|
| DISTRIBUTION | NEW MEXICO OIL CONSE | RVARCOUDSSION | Form C-101 Revised 1-1-6 | 5 | |
| SANTA FE | | | | Type of Lease | |
| FILE | | FFD 0 4 1002 | STATE 2 | - · · · · · | |
| U.S.G.S. | | FEB 24 1983 | .5. State Oil | & Gas Lease No. | |
| LAND OFFICE | | | | 648 | |
| OPERATOR | | O. C. D. | | $mmm\tilde{m}$ | |
| | | ADDESHA OTHERE | (/////// | | |
| APPLICATION I | FOR PERMIT TO DRILL, DEEPEN, | OR PLUG BACK | 7. Unit Agre | ement Name | |
| 1a. Type of Work | | | | | |
| | DEEPEN | PLUG BACK 🛛 | 8, Form or L | ease Name | |
| b. Type of Weil | | | Juondo | 22 State | |
| OIL GAS WELL X | OTHER | SINGLE X MULTIPLE ZONE ZONE | 9. Well No. | 22 btate | |
| 2. Name of Operator | | | 1 | | |
| Hondo Oil & Gas Com | pany | | | d Pool, or Wildcat | |
| 3. Address of Operator | | | | | |
| P. O. Box 1710, Hob | bs, New Mexico 88240 | | <u> ∧ South M</u> | illman Atoka Gas | |
| 4. Location of Well | Н цосатер 1980 | FEET FROM THE North | .1NE ())))) | | |
| UNIT CETTER_ | | | | | |
| AND 990 FEET FROM TH | E East LINE OF SEC. 22 | TWP. 195 RGE. 28E NN | | 77777777777777777 | |
| AND 330 FEET FROM TH | | | 12. County | | |
| | | | Eddy | | |
| <u> </u> | *************************************** | | MMMM | | |
| $\boldsymbol{\Sigma}$ | | | | | |
| | *************************************** | 19. Proposed Depth 19A. For | nation | 20. Rotary or C.T. | |
| | | 10,365' PBD Wo | lfcamp | С.Т. | |
| 21. Elevations (Show whether DF, R | T. etc.) 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor | 22. Appro | x. Date Work will start | |
| 3382.5' GR | GCA #8 | Not selected | 2/2 | 24/83 | |
| 23. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | |
| | TRUKUNUKCASING A | | | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|---|----------------------------|-----------------|---------------|-----------------|--------------|
| | 13-3/8" OD | 54.5# | 403' | 340 sx | Circ. |
| <u> 17½'' </u> | | 40# | 2820' | 1400 sx | 650' by T.S. |
| $\frac{12\frac{1}{4}}{2}$ | <u>9-5/8" OD</u> 5½" OD | 15.5# | 11312' | 1585 sx | 7400' by CBL |
| 8-3/4" | J ² UJ | 15.5" | | l | 1 |

Propose to test Wolfcamp formation in the following manner:

 Spot acid 9200-9160'. Perforate Wolfcamp 9192-98', 9184-88', 9174-82', 9166-70' w/1 JSPF.
RIH w/pkr, set above perfs & acidize w/3000 gals 15% HCL w/1000 SCF/bbl N2, flush w/2% KCL wtr, swab test.

3. Frac treat perfs if necessary, swab back & test for production.

TITLE

Intent to P&A Atoka Gas reported separately on Form C-103.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and complete to | o the best of my knowledge and belief. | |
|---|--|-------------|
| | | |
| Signed Sealeth J. Bush Till | e Drlg. Engr. | Date2/18/83 |
| Signed a cut the A | | |
| | | |

DATE

(This space for State Use)

| APPROVED BY | | | |
|--------------|-------------|----|------|
| CONDITIONS O | F APPROVAL, | ١Ę | ANY: |