## State of New Mexico , Minerals and Natural Resources Departmer.

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-015-22250 Santa Fe, NM 87505 **DISTRICT II** sIndicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE STATE DISTRICT III «State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Morrison Com (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL X OTHER ₃Well No. 2Name of Operator Nearburg Producing Company 1 3Address of Operator Pool name or Wildcat 3300 N A St., Bldg 2, Suite 120, Midland, TX 79705 Atoka Glorieta Yeso 4Well Location 660 West 1980 South **Unit Letter** Feet From The Line and Feet From The Line **19S** Range Section Township **NMPM** Eddy County 10Elevation (Show whether DF, RKB, RT, GR, etc.) 3363.5 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. CHANGE PLANS PLUG AND ANBANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1. Set CIBP @ 2400'. Dump 35' cmt on plug. 2. Spot 25 sx plug 1264' to 1364' (base 8-5/8" @ 1314'). 3. Perf @ 360' squeeze out 25 sx. Leave TOC @ 260'. 4. Set 10 sx surface plug. 5. Set dry hole marker. Hole to be loaded w/ mud laden fluid and between all plugs.

* Notifie NIMORD to witness Pluss	in Operations.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE Eddie Selwell	тпть Operations Coordinator	DATE 11-10-99
TYPE OR PRINT NAME Eddie Gelwick		TELEPHONE NO. 915/686-8235
(This space for State Use)		

CONDITIONS OF APPROVAL, IF ANY:

TITLE Field Rep. IL DATE 11/23/99