District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Finergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088 Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

| PO Box 2088, Santa | a Fe, NM 87 | 504-2088 | | | | | | | L | AMŒ | NDED REPO | |
|--|--------------------------|---------------------------------------|--|--|--|---------------------------|-------------------------------|---------------------------|-----------------------|---------------------|------------------|--|
| I. | F | REQUES | T FOR A | LLOWAI | BLE AND A | UTHOR | [ZA] | TON TO | TRANS | SPORT | • | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT 1 Operator name and Address | | | | | | | | ² OGRID Number | | | | |
| Meridian Oil Inc. | | | | | | | | | 26405 | | | |
| P.O. Box 51 | 810 | | | | | 3 | 26485 Reason for Filing Code | | | | | |
| Midland, TX | | | | | | Change of Operator 1-2-96 | | | | | | |
| 4 A | ⁵ Pool Na | ⁵ Pool Name | | | | ⁶ Pool Code | | | | | | |
| 30-0 | 15-2229! | 5 | TURKEY TRACK MORROW (GAS) FIELD | | | | | 86480 | | | | |
| ⁷ Prop | | 8 Property Name | | | 9 Well Number | | | | | | | |
| | 8710 | 8 | | | PARKWAY STA | PARKWAY STATE COM | | | # 1 | | | |
| II. 10 | Surface | Location | n | | | | | | | | н - | |
| UL or lot no. | Section | Township | Range Lot. Idn Feet from the North/South | | Line | ine Feet from the | | East/West line Count | | | | |
| K | 15 | 198 | 29E | | 1980' | SOUTH | | 1980′ | W | EST | EDDY | |
| 11 - | Bottom | Hole Lo | cation | | | | | 1300 | | | LDD1 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South | Line | Feet from the | East/ | West line | County | |
| | | | | | | | | | | | | |
| 12 Lse Code | 13 Producir | ng Method Co | ode 14 Gas C | Connection Date | ¹⁵ C-129 Pen | mit Number | 16 | C-129 Effectiv | e Date | ¹⁷ C-12 | 29 Expiration Da | |
| STATE | ! | <u> </u> | | | | | | | | | | |
| III. Oil and | l Gas Ti | | | | | | | · | | | | |
| 18 Transporter OGRID | } | | nsporter Name | 8 | 20 POD | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | |
| <u></u> | , V. | | | | + | | | | and Description | | | |
| 012835 | 7 | xin C | il In | ٠, | J330 | 910 (| | | | | | |
| | | | | | | | | | | | | |
| 36785 | Os | 200°C | steel k | laturo | 1 127 | ×22 / | 7 | | | | | |
| 26783 | | | C. | aarac | 2330 | 750 G | - | | | | | |
| | | - | , | | | | | C. 75.00 X | | | | |
| | | | | | | - 21.00.0 | 8.0000 | | | | | |
| | | | | | | | | | | 4 | | |
| | | | | ···· | | | | | <u> </u> | | | |
| | | | | | | | | | | | | |
| | i | | | | | | | | 5" · | | | |
| IV. Produce | ed Wate | r | · · · · · · | | | | 1 | | | 7.1 | | |
| ²³ POD | | | · | | 24 POD ULST | R Location an | d Desci | ription | | | | |
| 23309 | | | | | | | | | | | | |
| V. Well Co | | n Data | | | · · · · · · · · · · · · · · · · · · · | | - | | | | | |
| ²⁵ Spud Date | c | | Ready Date | | 27 TD | | 28 | PBTD | \neg | ²⁹ Perfo | prations | |
| | | | | | | | | | | | | |
| ³⁰ Hole | ³⁰ Hole Sie | | ³¹ Casing & Tubing Size | | | 32 Depth Set | | | 33 | Sacks Cem | ent | |
| | | | | | | | | Donted +0 3 | | -0 3 | | |
| | | | | | | | | Posted FD-3 | | | | |
| | - | | | | | | | | <u> </u> | 15-6 | 16 | |
| | | | | | | | | | Gul | es o | | |
| _ | <u></u> | | | | | | | | , - | 0 | | |
| VI. Well Tes 34 Date New Oil | | G - B # | | 26 | | | | | | | | |
| - Date New Oil | 33 | Gas Delivery | Date | ³⁶ Test Date | ³⁷ Te | st Length | 3 | 8 Tbg. Pressure | • | 39 Csg | . Pressure | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 40 Choke Size 41 | | ⁴¹ Oil | Oil 42 V | | 43 | 43 Gas | | ⁴⁴ AOF | | 45 Test Method | | |
| |] | | | | | | | | | | | |
| 6 I hereby certify th | at the rules | of the Oil Co | nservation Di | vision have been | | OII / | CONG | EDUATION | DYLEG | | | |
| omplied with and the best of my knowl | edge an d let | lief. | bove is true a | and complete to | | | CONS | ERVATION | DIVIS | ION - | | |
| Signature: | on | MA | tuto | ml | Approved by: | | | <u>veo sy 18</u> | a war at | 154 | | |
| Printed name. | | | | (11) | Title: | Comment of the second | · 11 &1 | PERVISOR | M 85 + #91 | | | |
| Alyson E. McInturff | | | | | | DISTRICT II SUPERVISOR | | | | | | |
| CCOUNTING ASS | Approval Dat | Approval Date: MAR 1 1 1996 | | | | | | | | | | |
| Date: | /26/96 | F | Phone: Q15 | 6-688-6800 | | - 411 | 44 | 1000 | | | | |
| | | - 6 11 != 11 61 | | | ــــــــــــــــــــــــــــــــــــــ | | | | | | | |
| 7 If this is a change | or obetato | iminine O(| מואער number | | Previous operator ROYALTY CO. | | 26470 | • | | | | |
| 111 | Previou | a Operator Si | gnature | A | Printed | OGRID: 0 | <u> 204/8</u> |) | Title | - | Deta | |
| delfan | 69.0 | a Couractor Signature | week. | 2 | Alyson E. | | ff | Acct | g. Ass | st. | Date 3-5-96 | |
| // | | | 11 | / | · | | | | | | J-9-90 | |