

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42 R1421

5. LEASE DESIGNATION AND SERIAL NO.

NM-3620

6. IF INDIAN ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to...
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR Joe Don Cook ✓</p> <p>3. ADDRESS OF OPERATOR P.O. Box 159, Roswell, New Mexico 88201</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. * See also space 17 below.) At surface Unit Letter "L": 330 feet from the west, 2110 feet from the south</p> <p>14. PERMIT NO. _____</p>	<p style="text-align: center;">JUL - 5 1978</p> <p style="text-align: center;">O. C. G. D. / ARTESIA, OFFICE</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Hannifin Federal</p> <p>9. WELL NO. 1</p> <p>10. FIELD AND POOL, OR WELLS Shugart (Y-SR-O-G)</p> <p>11. SEC., T., R., M., OR BLK. AND SECTION OF AREA 1-19S-31E</p> <p>12. COUNTY OR PARISH 13. STATE Eddy NM</p>
<p>15. ELEVATIONS (Show whether DP, BT, GR, etc.) GR-3617.6</p>	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

<p>WATER SHUT-OFF <input type="checkbox"/></p> <p>FRACTURE TREAT <input type="checkbox"/></p> <p>SHOOT OR ACIDIZE <input type="checkbox"/></p> <p>REPAIR WELL <input type="checkbox"/></p> <p>(Other) <input type="checkbox"/></p>	<p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>MULTIPLE COMPLETE <input type="checkbox"/></p> <p>ABANDON* <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p>	<p>WATER SHUT-OFF <input type="checkbox"/></p> <p>FRACTURE TREATMENT <input type="checkbox"/></p> <p>SHOOTING OR ACIDIZING <input type="checkbox"/></p> <p>(Other) <u>Perforating</u> <input checked="" type="checkbox"/></p>	<p>REPAIRING WELL <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>ABANDONMENT* <input type="checkbox"/></p>
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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Drilled 4236'

Perforate 4102-10	2 shots per foot
3482-3514 {	3512-14 " "
	3502-04 " "
	3494-99 " "
	3487-89 " "
	3482-84 " "

Ramrods and tubing; began producing 33 barrels Oil per day, and 5 barrels water.
Form 9-330 attached.

RECEIVED
JUN 20 1978
U.S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Leslie Copolava</u>	TITLE <u>Secretary</u>	DATE <u>6-19-78</u>
(This space for Federal or State office use)		
APPROVED BY <u>John A. Rupp</u>	TITLE <u>DISTRICT ENGINEER</u>	DATE <u>JUN 30 1978</u>

CONDITIONS OF APPROVAL, IF ANY:

P.O. BOX 2250 LONG BEACH, CALIF. 90801

ORIGINAL INVOICE

TERMS: NET 20TH PROX. STATEMENTS ON REQUEST ONLY

PAYABLE AT: LONG BEACH, CALIFORNIA

DATE 2/28/78 NO 30-06203

2-24-78 DISTRICT El Paso

NEW WELL OLD WELL CUSTOMER'S ORDER NO.

CUSTOMER Joe Don Cook
 ADDRESS Box 159
 CITY Roswell STATE New Mexico
 AUTHORIZED BY 88201

WELL NO. Fed #1 LEASE Harris
 COUNTY Eddy STATE New Mexico
 PARISH Eddy FIELD Skugart
 WELL OWNER

14755

(OFFICE USE ONLY)

AFTER Casing Point

JOE DON COOK
 BOX 159
 ROSWELL NEW MEXICO 88201

	DATE	AM	TIME
TRUCK CALLED	2-24-78	PM	5:00
ARRIVED AT JOB	2-24-78	PM	8:00
START OPERATION	2-24-78	PM	9:45
FINISH OPERATION	2-27-78	PM	12:16
RELEASED	2-27-78	PM	1:00
MILES FROM STATION TO WELL			37
BULK TICKET NO.			

Type Job: <u>Acid + Frac</u>	Depth: _____ Ft.	CEMENT DATA: Bulk <input type="checkbox"/> Sacks <input type="checkbox"/>
Surface <input type="checkbox"/> Intermediate <input type="checkbox"/> Production <input type="checkbox"/> Remedial <input checked="" type="checkbox"/>		Sacks _____ Brand _____ Type _____ % Gel _____ Admixes _____
Size Hole: _____	Depth: _____ Ft.	MAIL REMITTANCE TO: B.J. Hughes Inc. P.O. Box 3634 Dallas, Texas 75285
Size & Wt. Casing: <u>4 1/2</u> NEW USED <input type="checkbox"/>	Depth: _____ Ft.	
Size & Wt. D. Pipe or Tubing <u>2 3/8</u>	Depth: _____ Ft.	
Top Plugs: _____ Type: _____	Weight of Slurry: _____	LBS./GAL. _____ LBS./CU. FT. _____
Bottom Plugs: _____ Type: _____	Volume of Slurry: _____	
Pump Tr. No. <u>3015-1</u>	Fluid Pumped <u>Acid + Water</u>	Sacks Cement Treated With _____ % of _____

STAGE NO. <u>1</u>	TOTAL PREV. GALS. <u>MAR 3 1978</u>	DEPTH FT. _____	MAX. PRESSURE <u>3600</u> P.S.I.
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CONTRACT CONDITIONS: (This agreement must be signed before work is commenced)

The undersigned, as authorized agent of the customer, agrees and acknowledges that the services, materials, products and supplies provided for in this order shall be subject to the terms and conditions appearing on the front and reverse sides of the customer copy hereof and no additional terms and conditions shall apply to this order without the consent of an authorized representative of BJ-HUGHES Inc.

SIGNED: X

37011

PRICE REF. NO.	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
0306.21	1323 HHP @ \$2.00 each	1323	\$2.00	2646 00
0325.02	15 BBL	15		410 00
0336.01	Mileage on 4 Pump Trucks 37 miles @ \$1.20/mile	37	\$1.20	177 60
0337.00	Mileage on Blower 37 miles @ \$1.20 per mile	37	\$1.20	44 40
0364.00	800 lbs. G-5 @ \$1.75 per lb.	800	\$1.75	1400 00
0382.00	800 lbs. Adomite Aqua @ \$1.15 per lb.	800	\$1.15	920 00
0391.50	40,000 20/40 Sand @ \$3.66/cwt	400	\$3.66	1464 00
0395.02	Mileage on van @ \$1.10 a ton mile	27	\$1.10	296 00
0401.03	One Acid Pump van 2-24-78	1		325 00
0410.00	1500 Regular Acid @ \$.41 per gal.	1500	\$.41	615 00
0435.09	1 1/2 gal. C-15 Inhibitor @ \$16.00 per gal.	1.5	\$16.00	24 00
0441.00	23 gal. J-4A @ \$14.50 per gal.	23	\$14.50	333 50
0442.00	3/4 gal. J-20 @ \$16.50 per gal.	0.75	\$16.50	12 38
0511.00	1 Hard Ball Gum	1		65 00
0618.01	40 - 7/8 KCN Balls @ \$1.30 each	40	\$1.30	52 00
0647.00	400 lbs. Rock Salt @ \$.08 per lb.	400	\$.08	32 00
0650.75	200 lbs. Sweet II @ \$1.00 per lb.	200	\$1.00	200 00
0398.00	110 gals. Sretelite 8P 181 @ \$4.40 per gal.	110	\$4.40	484 00

SERV. REPRESENTATIVE: Buck Schubert

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: X Joe Don Cook

JOB TICKET NO. **S 76-20909**

(WELL OWNER OPERATOR OR AGENT)