

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

RECEIVED

JAN 29 1979

Kind of Lease
State, Federal or Free State

5. State Oil & Gas Lease No.

L-621

7. Unit Agreement Name

8. Name of Lessee Name

Eddy "GM" State Com.

9. Well No.

1

10. Field and Pool, or Well Unit

Angell Ranch Morrow

12. County

Eddy

2. Name of Operator
Gulf Oil Corporation ✓

3. Address of Operator

P. O. Box 670, Hobbs, N.M. 88240

4. Location of Well

UNIT LETTER 0 660 FEET FROM THE south LINE AND 1980 FEET FROM
THE east LINE, SECTION 36 TOWNSHIP 19S RANGE 27E N.M.P.M.

11. Name and Address of Transporter(s)

El Paso Natural Gas Co., Box 1384, Jal, NM 88252

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 103

2. All Applications must contain:

- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
☒ d. AFFIDAVITS OF MAILING OR DELIVERY

3. NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)

☐ a. Location Plat

4. NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)

☐ a. C-122 Multipoint and one point back pressure test

5. NEW ONSHORE PRODUCTION WELL

☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ b. No. of order authorizing infill program _____

6. STRIPPER GAS

☐ a. C-116 GAS-OIL RATIO TEST

☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD

☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

R. C. Anderson

NAME OF APPLICANT (Type or Print)

Title Area Production Manager

Date January 25, 1979

Signed R. C. Anderson

DIVISION USE ONLY

- ☐ Approved
☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER