|                                                                                                                 |                                                                                                                 |                         |                                                                                                                 | JUN 1 1 1992                          | V.G            |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|
|                                                                                                                 |                                                                                                                 |                         |                                                                                                                 |                                       | $(r^1 \rho)$   |
|                                                                                                                 |                                                                                                                 |                         | ,                                                                                                               | O. C. D.                              | Č M            |
| STATE OF NEW MEXICO                                                                                             | •                                                                                                               |                         |                                                                                                                 | ANTERIA OFFICE                        | 9              |
| NERGY AND MINERALS DEPARTME                                                                                     | NT                                                                                                              |                         | •                                                                                                               | Form C-1                              | 04             |
|                                                                                                                 |                                                                                                                 |                         |                                                                                                                 | Revised                               |                |
|                                                                                                                 |                                                                                                                 | IL CONSERVA             | TION DIVISI                                                                                                     | ON Format 0<br>Page 1                 | 6-01-83        |
| DISTRIBUTION                                                                                                    | 0                                                                                                               |                         |                                                                                                                 |                                       |                |
| SANTA FE                                                                                                        |                                                                                                                 | P. O. BO                |                                                                                                                 |                                       |                |
| PILE                                                                                                            |                                                                                                                 | SANTA FE, NEW           | MEXICO 8750                                                                                                     | 1                                     |                |
| LAND OFFICE                                                                                                     |                                                                                                                 |                         |                                                                                                                 |                                       |                |
|                                                                                                                 |                                                                                                                 |                         | _                                                                                                               |                                       |                |
| TRANSPORTER GAS                                                                                                 |                                                                                                                 | REQUEST FOR             | ALLOWABLE                                                                                                       |                                       |                |
| OPERATOR                                                                                                        |                                                                                                                 |                         | ND                                                                                                              |                                       |                |
| PROBATION OFFICE                                                                                                | AUTHOR                                                                                                          | ZATION TO TRANSF        | ORT OIL AND NAT                                                                                                 | FURAL GAS                             | •              |
|                                                                                                                 | /                                                                                                               |                         |                                                                                                                 |                                       |                |
| Operator                                                                                                        |                                                                                                                 |                         |                                                                                                                 |                                       |                |
| UMC Petroleum Corpo:                                                                                            | ration 1                                                                                                        |                         |                                                                                                                 |                                       |                |
| the second se |                                                                                                                 |                         |                                                                                                                 |                                       |                |
| Address<br>1201 Louisiana, Suit                                                                                 | to 1/00 Hor                                                                                                     | iston, TX 7700          | 2                                                                                                               |                                       |                |
|                                                                                                                 |                                                                                                                 | 13con, n. 7700          |                                                                                                                 | ase esplain)                          |                |
| Reason(s) for filing (Check proper b                                                                            | 01)                                                                                                             | -                       |                                                                                                                 |                                       |                |
| New Well                                                                                                        | . —                                                                                                             | Transporter of:         |                                                                                                                 |                                       |                |
| Recompletion                                                                                                    | o:i                                                                                                             |                         | y Gas                                                                                                           |                                       |                |
| Change in Ownership                                                                                             | Castr                                                                                                           | nghead Gas 🔄 Ca         | ndensate                                                                                                        |                                       |                |
|                                                                                                                 |                                                                                                                 |                         |                                                                                                                 |                                       |                |
| I change of ownership give name                                                                                 |                                                                                                                 |                         |                                                                                                                 |                                       |                |
| and address of previous owner                                                                                   |                                                                                                                 |                         |                                                                                                                 |                                       |                |
|                                                                                                                 |                                                                                                                 |                         | •                                                                                                               |                                       |                |
| II. DESCRIPTION OF WELL A                                                                                       | ND LEASE                                                                                                        | Pool Name, Including F  | ormation                                                                                                        | Kind of Lease                         | Lease No.      |
| Lease Name                                                                                                      | Well NO.                                                                                                        |                         |                                                                                                                 | State, Federal or Fee State           | L-1513         |
| Parkway West Unit                                                                                               | 5                                                                                                               | Parkway West            | (Morrow)                                                                                                        | Juite                                 |                |
| Location                                                                                                        |                                                                                                                 |                         |                                                                                                                 |                                       |                |
| N                                                                                                               | 660                                                                                                             | m The South Lir         | e and 1980                                                                                                      | Feet From The West                    |                |
| Unit Letter ?                                                                                                   | Peet Pro                                                                                                        |                         |                                                                                                                 |                                       |                |
| 20                                                                                                              | 1.9                                                                                                             | S Range                 | 29E . NM                                                                                                        | Eddy                                  | County         |
| Line of Section 20                                                                                              | Township 1.9                                                                                                    | D Heine                 |                                                                                                                 |                                       |                |
|                                                                                                                 |                                                                                                                 |                         | 0.15                                                                                                            |                                       |                |
| III. DESIGNATION OF TRAN                                                                                        | ISPORTER OF                                                                                                     | OIL AND NATURA          | . GAS                                                                                                           | ss m which approved copy of this form | is to be sent) |
| Name of Authorized Transporter of                                                                               | CII 🔲 of C                                                                                                      |                         |                                                                                                                 |                                       |                |
| КОСЧ                                                                                                            |                                                                                                                 |                         | P. O. Box 2                                                                                                     | 256, Wichita, KS 67201                | is in he centl |
| Name of Authorized Transporter of                                                                               | Casinghead Gas                                                                                                  | or Dry Gas              |                                                                                                                 | ess wwhich approved copy of this form |                |
| Centennial Natural G                                                                                            | as Cornorat                                                                                                     | ion                     | 4200 E. Ske                                                                                                     | 11y Dr., #560, Tulsa, OK              | 74135          |
| Gencennial Naculai G                                                                                            | the second se |                         | is gas actually conr                                                                                            | ected? When                           |                |
| If well produces oil or liquids.                                                                                |                                                                                                                 |                         | Yes                                                                                                             | · 3-1-92                              |                |
| aive location of tanks.                                                                                         | N N                                                                                                             |                         | the second se |                                       |                |
| If this production is commingled                                                                                | i                                                                                                               | ny other lease or pool, | give commingling o                                                                                              | rder aumber:                          |                |
| If this production is commingied                                                                                | with runt train -                                                                                               |                         |                                                                                                                 | · ·                                   |                |

NOTE: Complete Parts IV and V on reverse side if necessary.

## VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given is true and complete to the best of my knowledge and belief.

(Signature)

Production Analyst

(Title)

June 9, 1992

(Dete)

| APPROVED | OIL CONSERVATION DIVISION | . 19 |
|----------|---------------------------|------|
|          |                           |      |
| 8Y       | ORIGINAL SIGNED BY        |      |
|          | MIKE WILLIAMS             |      |
| TITLE    | SUPERVISOR, UISTRUT       |      |

db

RECEIVED

This form is tobe filed in compliance with RULE 1104.

If this is a request for allowable for a newly drilled or deepened well, this form mustbe accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I, II. III, and VI for changes of owner, well name or number or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.