#### U.S. DEPARTMENT OF ENERGY Federal Energy Regulatory Commission Washington, D.C. 20426

Form Approved
OMB No. 1902-0038
(Expires 12/31/84)

# APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA) (Sections 102, 103, 107 and 108)

### GENERAL INSTRUCTIONS

Complete this form if you are applying for price classification under sections 102, 103, 107 or 108 of the NGPA.

Complete each appropriate item on the reverse side of this page. The code numbers used in items 4 and 6 can be obtained from the Buyer/Seller Code Book. If there is more than one purchaser or contract, identify the additional information in the space below. Also enter any additional remarks in the space below. The data reported on this form are not considered to be confidential and will not be treated as such.

Submit the completed application to the appropriate Jurisdictional Agency as listed in title 18 of the CFR, part 274.501. If there are any questions, call (202) 357-8585.

### SPECIFIC INSTRUCTIONS

| Section of<br>NGPA<br>(a) | Category<br>Code<br>(b) | Description (c)                            |  |  |  |  |
|---------------------------|-------------------------|--|--|--|--|--|
| 102                       | 1                       | New OCS lease                              |  |  |  |  |
| 102                       | 2                       | New onshore well (2.5 mile test)           |  |  |  |  |
| 102                       | 3                       | New onshore well (1000 feet deeper test)   |  |  |  |  |
| 102                       | 4                       | New onshore reservoir                      |  |  |  |  |
| 102                       | 5                       | New reservoir on old OCS lease             |  |  |  |  |
| 103                       | _                       | New onshore production well                |  |  |  |  |
| 107                       | 0                       | Deep (more than 15,000 feet) high-cost gas |  |  |  |  |
| 107                       | 1                       | Gas produced from geopressured brine       |  |  |  |  |
| 107                       | 2                       | Gas produced from coal seams               |  |  |  |  |
| 107                       | 3                       | Gas produced from Devonian shale           |  |  |  |  |
| 107                       | 5                       | Production enhancement gas                 |  |  |  |  |
| 107                       | 6                       | New tight formation gas                    |  |  |  |  |
| 107                       | . 7                     | Recompletion tight formation gas           |  |  |  |  |
| 108                       | 0                       | Stripper well                              |  |  |  |  |
| 108                       | 1                       | Stripper well - seasonally affected        |  |  |  |  |
| 108                       | 2                       | Stripper well - enhanced recovery          |  |  |  |  |
| 108                       | 3                       | Stripper well — temporary pressure buildup |  |  |  |  |
| 108                       | 4                       | Stripper well – protest procedure          |  |  |  |  |

| Line<br>No. | Contract Date<br>(Mo, Da, Yr)<br>(a) | Purchaser | Buyer Code |
|-------------|--------------------------------------|-----------|------------|
| 1           |                                      | 10/       | (c)        |
| 2           |                                      |           |            |
| 3           |                                      |           |            |
| 4           |                                      |           |            |
| 5           |                                      |           |            |
| 6           |                                      |           |            |

\*1/ Tax and Price Based on 1000 BTU/CF

SPUD DATE: 9-8-78

\*2/ Any inquiries regarding this application from the JA should be made to the District at the phone number shown on Page 2. FERC inquiries should be made to Brian E. Harden, Gulf's Houston Cas Marketing Department at (713) 754-8218.

FERC-121 (8-82)

## APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA)

| 10  | API well number:                           |  |                              | to toble t Act                                | (1.0111)         |                                       |  |
|-----|--|--|------------------------------|---|------------------|---------------------------------------|--|
|     | (If not assigned, leave blank, 14 digits.) | _  | <u>30 - 015 - 22612 - </u>   |   |                  | 3721                                  |  |
| 2.0 | Type of determination being sought:        | <del>-</del>                                     |                              |   |                  |                                       |  |
|     | (Use the codes found on the front          | ļ  |                              |   |                  |                                       |  |
|     | of this form.)                             | i<br>i   | <u>.</u>                     | 108<br>ion of NGPA                            | 0                |                                       |  |
| 3.0 | Depth of the deepest completion            | <del>-i</del>                                    | Sect                         | ION OF NGPA                                   | Category Code    |                                       |  |
|     | location: (Only needed if sections 103     | 10 (00 10 710                                    |                              |   |                  |                                       |  |
|     | or 107 in 2.0 above.)                      | 10,623-10,710 feet                               |                              |   |                  |                                       |  |
| 4 0 | Name, address and code number of           | <del></del>                                      |                              |   |                  |                                       |  |
|     | applicant: (35 letters per line            | Gu1f   | Oil Corporat                 | ion   |                  | 07799                                 |  |
|     | maximum. If code number not                |  |                              |   |                  |                                       |  |
|     | available, leave blank.)                   | Name   | ). Box 1150                  |   |                  | Seller Code                           |  |
|     | or succession, record blank,               | Street   |                              |   |                  |                                       |  |
|     |  | Midl   | and                          | <b>m</b> y                                    | 70700            |                                       |  |
|     |  |  | anu                          | TX  |                  | <del></del>                           |  |
| 5.0 | Location of this well: [Complete (a)       | City   |                              | State   | Zip Cod          | e                                     |  |
|     | or (b).]                                   | i<br>I Ama                                       | o.1. Domolo 44-1             | 14  |                  |                                       |  |
|     | (a) For onshore wells                      | Angel Ranch Atoka Morrow                         |                              |   | <del></del>      |                                       |  |
|     | (35 letters maximum for field              | 1  |                              |   |                  |                                       |  |
|     | name.)                                     |  | Eddy NM                      |   |                  |                                       |  |
| _   | (b) For OC3 wells:                         | County State                                     |                              |   |                  |                                       |  |
|     |  | 1 N  | /A -                         |   |                  | 37./4                                 |  |
|     | :  | Area Na  |                              |   |                  | N/A                                   |  |
|     |  | Alealya  | iiie                         |   | Block Num        | ber                                   |  |
|     |  | 1  | _                            |   |                  |                                       |  |
|     |  | 1  |                              | of Lease:                                     |                  |                                       |  |
|     |  | I<br>I   |                              | MALLI -                                       | N/A              |                                       |  |
|     | (c) Name and identification number         | <del>-i</del>                                    | Mo. Day Yr. OCS Lasse Number |   |                  |                                       |  |
|     | of this well: (35 letters and digits       | i Pacl   | Pacheco Federal #3           |   |                  |                                       |  |
|     | maximum.)                                  | ! -100   | racheco rederat #3           |   |                  |                                       |  |
|     | (d) If code 4 or 5 in 2.0 above, name      |  |                              |   |                  |                                       |  |
|     | of the reservoir: (35 letters              | i N  | N/A                          |   |                  |                                       |  |
|     | maximum,)                                  | i — '  | 11/11                        |   |                  |                                       |  |
| 6.0 | (a) Name and code number of the            | <del></del>                                      |                              |   |                  | <del></del>                           |  |
|     | purchaser: (35 letters and digits          | !  |                              |   |                  |                                       |  |
|     | maximum. If code number not                | <br>  F1   T                                     | Paco Natural C               | 'aa Co  |                  | 05708                                 |  |
|     | available, leave blank.)                   |  | El_Paso_Natural_Gas_Co       |   |                  | 03708                                 |  |
|     | (b) Date of the contract:                  | 1 reality  |                              |   | Buyer Code       |                                       |  |
|     |  | 1  | . 0. 5. 1. 5. 7. 0           |   |                  |                                       |  |
|     |  |  | 0151 1151 718                |   |                  |                                       |  |
|     | (c) Estimated total annual production      | i  | Mo. Day Yr.                  |   |                  |                                       |  |
|     | from the well:                             | 3.6 Million C                                    |                              |   |                  |                                       |  |
|     | _  | 1  |                              | <u></u>                                       |                  | c Feet                                |  |
|     | •  | T T  |                              | ,   | (c) All Other    | T                                     |  |
|     |  | !  | (a) Base Price               | (b) Tax                                       | Prices (Indicate | (d) Total of (a),                     |  |
|     |  | !  |                              | (b) Tax<br>*1/                                | (+) or (-).]     | (b) and (c)                           |  |
| 7.0 | Contract price:                            |  |                              |   | (1, 5) (-1.)     |                                       |  |
|     | (As of filing date. Complete to 3          | S/MMBTU  | 3.665                        | 0 2 3 2                                       | 0 0 0 0          | 3 8 9 7                               |  |
|     | decimal places.) 6/83                      |  |                              | ¥ . £ 1 £ _                                   |                  |                                       |  |
| 3.0 | Maximum lawful rate:                       | 1  |                              |   |                  |                                       |  |
|     | (As of filing date. Complete to 3          | S/MMBTU  | 3.665                        | 0 2 3 2                                       | 0 0 0 0          | 3 8 9 7                               |  |
|     | decimal places.) 6/83                      | 1  |                              | <u>~ .                                   </u> |                  | J                                     |  |
| 0.0 | Person responsible for this application:   | <del>                                     </del> |                              |   |                  | l                                     |  |
|     |  | R. C   | R. C. Anderson Area Prod 1   |   |                  |                                       |  |
|     | Agency Use Only                            |  | 7) 0                         | ( )   |                  | 04 11 <u>6</u> 1                      |  |
| ate | Received by Juris, Agency                  | 1  | K.C.                         | Coule_  | Title            |                                       |  |
|     |  | Signature  |                              | <u> </u>                                      |                  | · · · · · · · · · · · · · · · · · · · |  |
| ate | Received by FERC                           | •  | <u>6-</u> 9-83               |   | (015) (          | 05 /oss == 0/                         |  |
|     | ŀ  |  | Discation is Completed       |   | Phone Number     | <u>85-4855 *2/</u>                    |  |
| _   |  |  |                              |   |                  |                                       |  |

<sup>\*</sup>Footnotes: See Remarks Section Page One