

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-22649

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V-1652

7. Lease Name or Unit Agreement Name:

H & S

8. Well No.

1

9. Pool name or Wildcat
Millman - Grayburg

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Harvard Petroleum Corporation

3. Address of Operator

PO Box 936, Roswell, NM, 88202-0936

4. Well Location

Unit Letter J : 1980 feet from the South line and 1980 feet from the East line

Section 24 Township 19 South Range 27 East NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3498.6 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Casing Integrity Test ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/11/01 - MIRU PU, PU 2 3/8" tbg and packer, RIH to 1750' and set packer. (Perfs 1814-1916)
Test backside to 550 psi for 33" with a chart recorder (see attached chart). Bleed off pressure, release pkr, TOH, RD PU and clean up location.

WELL ABANDONMENT REPORT
1-2006

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Vice President DATE 1/9/01

Type or print name Jeff Harvard Telephone No. 505-623-1581

(This space for State use)

APPROVED BY [Signature] TITLE Field Rep 1 DATE 3-2-01

Conditions of approval, if any:

