

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-22694
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Indian Hills St. Comm
2. Name of Operator Marathon Oil Company	8. Well No. 2
3. Address of Operator P.O. Box 552, Midland, TX 79702	9. Pool name or Wildcat Strawn
4. Well Location Unit Letter <u>P</u> : <u>660</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>36</u> Township <u>20-S</u> Range <u>24-E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL: 3656	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: Casing Integrity Test for TA ☒  
Application

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Co. proposes to demonstrate casing integrity on this well in accordance with the procedure outlined in Rule 203 C. I. b.

Upon successful completion of the test a request for Temporary Abandonment status will be submitted (filing will include original chart recorded during test).



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kirk Spilman TITLE Production Engineer DATE 12/9/97

TYPE OR PRINT NAME Kirk spilman TELEPHONE NO. 915-682-1626

(This space for State Use)

APPROVED BY Jim W. Brown TITLE District Supervisor DATE 12/29/97

CONDITIONS OF APPROVAL, IF ANY:

PRESENT COMPLETION

INDIAN HILLS STATE COMM NO. 2

660' FSL & 660' FEL

SECTION 36, T-20S, R-24E

EDDY COUNTY, NEW MEXICO

STATUS: SHUT-IN

TD: 9747' PBD: 9659'

GL: 3643' KB: 3656'

SURFACE: 11-3/4" 42# H-40 ST&C SET @ 410' CEMENTED  
W/300sx 50/50 PDZ 6% GEL & TAILED IN  
W/200sx CLASS C W/2% CACL CIRC CMT.

INTERMEDIATE: 8-5/8" 24# & 32# K-55 ST&C SET @  
3000' CEMENTED W/600sx 50/50 PDZ  
C W/6% GEL & TAILED IN W/300sx  
CLASS C NEAT W/2% CACL CIRC CMT

PRODUCTION: 4-1/2" 11.6# N-80 LT&C SET @ 9750'  
CEMENTED W/650sx CLASS C 50/50 PDZ  
6% GEL 5% CFR-E 5# SALT PER/sx RAN  
RAN TEMP SURVEY TDC @ 4360'

TUBING

2-3/8" 47# N-80 EUE

PRESENT COMPLETION:

STRAWN 8503-8528 6 JSPF

