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NEW MEXICO OIL CONSERVATION COMMISS.

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

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## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR ANY PURPOSES TO WHICH IT IS NOT SPECIFICALLY DESIGNED TO BE USED. USE APPROPRIATE FORM FOR EACH TYPE OF NOTICE OR REPORT.)

MAR 8 1979

|                                                                                                                                                                                                            |  |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                           |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 2. Name of Operator<br>Gene A. Snow Operating                                                                                                                                                              |  | 5. State Oil & Gas Lease No.<br>K-7850                                                               |
| 3. Address of Operator<br>P.O. Box 1270                                                                                                                                                                    |  | 7. Unit Agreement Name<br>J                                                                          |
| 4. Location of Well<br>UNIT LETTER <u>J</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>10</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> N.M.P.M. |  | 8. Form or Lease Name<br>Read & Stevens State                                                        |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>Ground 3376                                                                                                                                               |  | 9. Well No.<br>2                                                                                     |
|                                                                                                                                                                                                            |  | 10. Field and Pool, or Wildcat<br>Trukey Track Q.G.                                                  |
|                                                                                                                                                                                                            |  | 12. County<br>Eddy                                                                                   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                             |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>        | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drilled 12½" hole to 325'. Ran 9 Jts. 85/8" Csg. and set @ 321'. Cemented w/ 125 Sks. Class C w/ 2% CaC 1-30-79 @ noon
2. Drilled 7 7/8" hole to 3020'.
3. Ran Wellex Gr.- Acoustic log. 2-6-79
4. Ran 75 Jts 9½ 9.5# casing w/ Halliburton Float shoe set @ 3020'. Cemented with 700 Sks. Halliburton lite w/5# gilsonite ¼# flocele w/8# salt - 450 Sks. class "C" 50-50 Pos mix with 2% gel w/8 # salt. Cement top @ 500' by temp. survey. 2-6-79

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mrs. Gene Snow TITLE Operator DATE 3-6-79

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: