

|                 |   |
|-----------------|---|
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| S.G.S.          |   |
| LAND OFFICE     |   |
| OPERATOR        | 1 |

# NEW MEXICO OIL CONSERVATION COMMISSION

FEB 8 1979

O. C. C.  
ARTEBIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| LG-5025                                                                |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                      |                                              |               |
|--------------------------------------|----------------------------------------------|---------------|
| OIL WELL <input type="checkbox"/>    | EAS WELL <input checked="" type="checkbox"/> | OTHER-        |
| Name of Operator                     |                                              |               |
| Mesa Petroleum Co. ✓                 |                                              |               |
| Address of Operator                  |                                              |               |
| 1000 Vaughn Building, Midland, Texas |                                              |               |
| Location of Well                     |                                              |               |
| UNIT LETTER                          | 2150                                         | FEET FROM THE |
| I                                    | 1980                                         | South         |
|                                      |                                              | LINE AND      |
|                                      |                                              | 660           |
|                                      |                                              | FEET FROM     |
|                                      |                                              | East          |
|                                      |                                              | LINE, SECTION |
|                                      |                                              | 7             |
|                                      |                                              | TOWNSHIP      |
|                                      |                                              | 19S           |
|                                      |                                              | RANGE         |
|                                      |                                              | 23E           |
|                                      |                                              | RMPM.         |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Farm or Lease Name          |
| Frank State                    |
| 9. Well No.                    |
| 1                              |
| 10. Field and Pool, or Wildcat |
| Undesignated-Morrow            |
| 12. County                     |
| Eddy                           |

15. Elevation (Show whether DF, RT, GR, etc.)  
4041 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                     |                          |
|---------------------|--------------------------|
| FORM REMEDIAL WORK  | <input type="checkbox"/> |
| PERMANENTLY ABANDON | <input type="checkbox"/> |
| OR ALTER CASING     | <input type="checkbox"/> |
| OTHER               | <input type="checkbox"/> |
| PLUG AND ABANDON    | <input type="checkbox"/> |
| CHANGE PLANS        | <input type="checkbox"/> |

|                            |                                     |
|----------------------------|-------------------------------------|
| SUBSEQUENT REPORT OF:      |                                     |
| REMEDIAL WORK              | <input type="checkbox"/>            |
| COMMENCE DRILLING OPS.     | <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOB | <input checked="" type="checkbox"/> |
| OTHER                      | <input type="checkbox"/>            |
| ALTERING CASING            | <input type="checkbox"/>            |
| PLUG AND ABANDONMENT       | <input type="checkbox"/>            |
| 8 5/8" casing              |                                     |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 2-5-79, drilled 11" hole & ran 40 jts 8 5/8" 24#, K-55, ST&C R3 (total 1666.05') set @ 1665' RBK, float @ 1580'. Centralizers on jts 1, 3, 5, 20, & 25. Circ casing. Cement w/200 sx Thix-Set + 10# gilsonite + 1/2# flocele + 3% cc followed by 175 sx HLW + 5# gilsonite + 1/4# flocele followed by 200 sx Class C + 2%cc. PD @ 12:30 PM. Circ out 75 sx. Insert float did not hold. WOC 18 hrs. Tested BOPs & csg to 1500 psi - held OK. Reduced hole to 7 7/8" & drilled ahead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Marcia Laid TITLE Agent DATE 2-7-79

BY W.A. Lissett TITLE SUPERVISOR, DISTRICT II DATE FEB 9 1979

CERTIFICATIONS OF APPROVAL, IF ANY: XC: JLF, MEC, JWH, FILE, WI OWNERS, NMOC