

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

RECEIVED

DEC 29 1992

O. C. D.

WELL API NO.

30615-22814

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

0-3179

7. Lease Name or Unit Agreement Name

STATE 23A

8. Well No.

1

9. Pool name or Wildcat

PARICWAY BONE SPRINGS

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

CIT OPERATIONS, Inc

3. Address of Operator

P.O. Box 1799, Midland, TX 79702

4. Well Location

Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line

Section

23

Township

19-S

Range

23-E

NMPM

GRADY

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3137 BR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: PLUS PER, SGCNT, PERM + RIA ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) SET CIPR 11,200' - test to 2000 # FOR 1 hr.
- 2) PERM 4 STOPS @ 8200' SET CNT RET @ 8170' ± SQ W/800 SKS
CLASS C - TOP OF CNT @ 7870'.
- 3) PERM @ 4 STOPS @ 7830' - SET CNT RET @ 7800 SQ W/100 SKS
CLASS C.
- 4) DRILL OUT TOP CNT RET ±, CLEAN OUT hole to 8,150'.
TEST CSG to 2000 # FOR 1 hr.
- 5) PERM 7936 to 8022' ± FRAEW/ 67,000 gal 6R @ 191,500 #
16/30 RC SAWS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

DAVID H HARRISON

TITLE

PRESIDENT

DATE

12/25/92

TYPE OR PRINT NAME

DAVID H HARRISON

TELEPHONE NO.

915-685-5001

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE

DEC 29 1992

CONDITIONS OF APPROVAL, IF ANY: