| NO. OF COPIES RECEIVED | | | | Form C-103 |
|---------------------------------|--------|-------------------|---|---|
| DISTRIBUTION | 3 | | | Supersedes Old C-102 and C-103 |
| SANTA FE | 1 | | NEW MEXICO OIL CONSERVATION COMMISSION 🛍 👸 | Effective 1-1-65 |
| FILE | 1 | / | · ! | |
| U.S.G.S. | | | Ů€7 ± 8 1979 ± | 5a. Indicate Type of Lease |
| LAND OFFICE | | | OUT 2 1973 | State X Fee |
| OPERATOR | 1 | | • | 5. State Oil & Gas Lease No. |
| | | | a.c.c. | 648 |
| • | SU | NDR | Y NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FOR | M FO | R PRO | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | | | 7. Unit Agreement Name |
| WELL WELL | لتا | | OTHER- | |
| 2. Name of Operator | - | | | 8. Form or Lease Name |
| Southland Roy | al | ty | Company | State "32" Com. |
| 3. Address of Operator | | | | 9. Well No. |
| | ver | s V | West, Midland, Texas 79701 | 1 |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER B | | _66 | 60 FEET FROM THE NORTHLINE AND 1980 FEET FROM | Winchester (Morrow) |
| | | | 20 202 207 | |
| THE east | INE, S | SECTI | ON . 32 TOWNSHIP 19S RANGE 28E NMPM. | |
| | ~ | | | |
| | | /// | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 777 | 777. | 3366.9' GR | Eddy //////// |
| 16. | Che | ck. | Appropriate Box To Indicate Nature of Notice, Report or Otl | her Data |
| . NOTIC | EO | F 11 | TENTION TO: SUBSEQUEN | T REPORT OF: |
| | _ | | | |
| PERFORM REMEDIAL WORK |] | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON |] | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING |] | | CHANGE PLANS CASING TEST AND CEMENT JOB X | - |
| | | | OTHER | U |
| OTHER | | | | |
| 17. Describe Proposed or Co. | mplet | ed Or | perations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | | | |
| Drill 11" hole | | | <u>-</u> | n Density w/GR-Calipe: |
| and Dual Later | | | | -, -, -, -, -, -, |
| | | | 508'. Cement w/950 sx. Lite cement w/5# | |
| sx., ¼# Floce | Le/ | SX. | plus 200 sx. Class "C" cmt. w/5# Gilson | nite/sx, %# Flocele/ |
| sx, 2% Calciur | n C | hlo | oride. Plug down @ 11"50 P.M. 10-8-79: | Circ. out 20 sx. |
| | | | 1 BOP, drilling head, test BOP & csg. to | o 1000 psi for 30 |
| | | | l ahead 7 7/8" hole. | |
| Casing in hole | | | | |
| Top Hole: Btm Hole: | | | 13' 8 5/8" 24# K-55 ST&C csg. 95' 8 5/8" 24# S-80 ST&C csg. | |
| Btm Csq: | | $\frac{260}{260}$ | | |
| Bull Csg. | | 200 | , , | |
| | | | | |
| | | | • | Na- |
| | | | | • |
| | | | | |
| • | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that the i | nform | atior | above is true and complete to the best of my knowledge and belief. | |
| n.L. | | <i>'</i> | minimize more to | 10 15 70 |
| SIGNED C. Harvey | rca | مهدا | District Engineer | 10-15-79 |
| // | | | 7 | |
| 7,7, | | ý | SUPERVISOR, DISTRICT IL | OCT 1 8 1979 |
| APPROVED BY | 11 | L | reselv title DUI BRY 10014 DISTILL | _ DATE UUI - U 1007 U |

CONDITIONS OF APPROVAL, IF ANY: