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|------------------------|----|---|
| DISTRIBUTION           |    |   |
| SANTA FE               | 17 |   |
| FILE                   | 17 | V |
| U.S.G.S.               | T  |   |
| LAND OFFICE            |    |   |
| OPERATOR               | 17 |   |

Form C-103

| DISTRIBUTIO               | ON             |               |                       | Action 1   | Supersedes Old                            |  |  |
|---------------------------|----------------|---------------|-----------------------|--|---|--|--|
| SANTA FE                  |                | I             |                       | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103<br>Effective 1-1-65       |  |  |
| FILE                      |                |               | V                     | and the second s | ruective 1-1-92                           |  |  |
| u.s.g.s.                  |                |               |                       | A00 - 1 1 1  | 5a. Indicate Type of Lease                |  |  |
| AND OFFICE                |                |               | _                     |  | State X Fee                               |  |  |
| PERATOR                   |                | 7             |                       |  | 5. State Oil & Gas Lease No.              |  |  |
|                           |                |               |                       | ATTEMA, LITTLE   | L-6702                                    |  |  |
|                           |                | SH            | NDR                   | Y NOTICES AND REPORTS ON WELLS   | Milling Committee                         |  |  |
| (DO NOT USE               | THIS FOR       | MAPP          | P PRO                 | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.)   |   |  |  |
| OIL                       | GAS<br>WELL    |               |                       | OTHER-   | 7. Unit Agreement Name                    |  |  |
| Name of Operator          |                |               | 8. Farm or Lease Name |  |   |  |  |
| Southland Royalty Company |                |               |                       |  | State 30 Comm.                            |  |  |
| Address of Operat         | or             |               |                       |  | 9. Well No.                               |  |  |
| 1100 Wall                 | Towe           | ers           | We                    | st Midland, Texas 79701  | 1   |  |  |
| Location of Well          |                |               |                       |  | 10. Field and Pool, or Wildcat            |  |  |
|                           | .π.            |               | 7                     | 000 0000   | 10. Fleid and Pool, or Wildcat            |  |  |
| ONIT LETTER               |                | <del></del> · |                       | 980 FEET FROM THE South LINE AND 2150 FEET FROM  | Angell Ranch (Morr                        |  |  |
| THE FEL                   | L1             | INE, S        | EC T 10               | N 30 TOWNSHIP 19S RANGE 28E NMPM   |   |  |  |
| ,,,,,,,,,,,               | ,,,,,          | ~~~           | ~~~                   |  |   |  |  |
|                           |                | ///           |                       | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                |  |  |
| 777777777                 | $\overline{m}$ | 777           | 777,                  | 3465 GR  | Eddy                                      |  |  |
| •                         | (              | Che           | ck A                  | ppropriate Box To Indicate Nature of Notice, Report or Ot  | has Date                                  |  |  |
|                           | NOTIC          | EO            | FIN                   |  |   |  |  |
|                           |                |               | ,                     | SUBSEQUEN  | T REPORT OF:                              |  |  |
| RFORM REMEDIAL V          | VORK           |               |                       | BUILD AND ASSUME TO  |   |  |  |
| MPORARILY ABANDO          | =              |               |                       | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                           |  |  |
| JLL OR ALTER CASIN        |                |               |                       | COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT                      |  |  |
| TE OR ALTER CASIN         | اه لــا        |               |                       | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |  |  |
|                           |                |               |                       | OTHER Completed We   | ell X                                     |  |  |
| OTHER                     | <del></del>    |               |                       |  |   |  |  |
| . Describe Propose        | ed or Com      | plete         | d Ope                 | erations (Clearly state all pertinent details, and give pertinent dates, including   |   |  |  |
| work) SEE RULE            | E 1103.        |               |                       | , seement detailed, and give pertenent dates, including  | g estimated date of starting any proposed |  |  |
|                           |                |               |                       |  |   |  |  |
| 5-25-79                   | Spot           | . 20          | 00                    | gals 10% acetic acid from 10,995-10,645  | ; Rig up. Perforate                       |  |  |
|                           | from           | 10            | 9,9                   | 88-10,992 with 2 JSPF. Displace acid and   | nd teet                                   |  |  |
|                           |                |               |                       |  |   |  |  |
| 6-6-79                    | Rig            | up            | and                   | d acidize perforation @ 10,988-10,992 w  | i+h 10001- 710                            |  |  |
|                           | acid           | ar            | nd !                  | 55,000 SCF N2  | ith 1000 gais /5%                         |  |  |
|                           |                |               |                       | No poet My   |   |  |  |
| 6-8-79                    | Ran            | CTF           | RΡ ;                  | and set 0 10 960   Spot 200   1 - 100  |   |  |  |
|                           | from           | 1.0           | 91                    | and set @ 10,960. Spot 200 gals 10% ace<br>06-10,910 with 2 JSPF. Displace acid ar   | etic acid. Perforate                      |  |  |
|                           | TTOM           |               | ,,,,                  | owio, old with 2 dspr. Displace acid ar  | nd test.                                  |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  | - '                                       |  |  |
|                           |                |               |                       |  | •   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
|                           |                |               |                       |  |   |  |  |
| I hereby certify th       | at the i-      | form:-        | tion -                | have in two and applications   |   |  |  |
| centiny th                | or the int     | . orma        | cion a                | bove is true and complete to the best of my knowledge and belief.  |   |  |  |
| a Ha                      |                | 18            | ,                     |  |   |  |  |
| NED C. PW                 | ney            | ra            | w                     | District Engineer  | 7-31-79                                   |  |  |
|                           | -U             | <del></del>   | 1                     |  |   |  |  |
| .9                        |                |               | //                    | CHORDIAS IN THE PORT I   | Atta                                      |  |  |
| PROVED BY                 | 10             | <b>&gt;</b>   | re                    | SUPERVISOR, DISTRICT II  | AUG 3 1979                                |  |  |
|                           |                |               |                       |  | DA #F                                     |  |  |

CONDITIONS OF APPROVAL, IF ANY: