

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION **RECEIVED**

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

MAY 23 1980

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| L-5033-2648 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator Amoco Production Company ✓ | | 8. Farm or Lease Name State HJ Com |
| 3. Address of Operator P. O. Box 68 Hobbs, NM 88240 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>C</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>2</u> TOWNSHIP <u>19-S</u> RANGE <u>31-E</u> NMPM. | | 10. Field and Pool for Wildcat <u>Wild. Wolfcamp</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3629.8 GL | | 12. County Eddy |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| REMEDIAL WORK <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | |
| OTHER <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 5-8-80. Pulled tubing and packer. Ran and set a cast iron bridge plug at 11500'. Capped with 35' cement. Perforated 9936'-40', 9946'-6', 9988-94', 10000'-10004' with 2 JSPF. Acidized with 5000 gal. 20% HCL acid. Flushed with 38 bbl. brine water. Currently swab testing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---|-----------------------------|-------------------------|
| SIGNED <u>Bob Davis</u> | TITLE <u>Admin. Analyst</u> | DATE <u>5-19-80</u> |
| SUPERVISOR, DISTRICT II | | |
| APPROVED BY <u>W. A. Gressett</u> | TITLE _____ | DATE <u>MAY 23 1980</u> |
| CONDITIONS OF APPROVAL, IF ANY: <u>0+4-NMOCD, A</u> | <u>1-Hou</u> | <u>1-Susp</u> |
| | | <u>1-BD</u> |