| NO. OF COPIES RECEIVED | T | | Form C-103 |
|--|---|--|---|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | 1 | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | ı | RECEIVED | |
| U.S.G.S. | | The Carry and | 5a. Indicate Type of Lease |
| LAND OFFICE | | , | State X Fee |
| OPERATOR | 11 | $1 	ext{MAY } 1 	ext{ 3 1980}$ | 5. State Oil & Gas Lease No. |
| 046 | 1 | | 648 |
| | SUND | RY NOTICES AND REPORTS ON WELLS O. C. D. OPPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR TON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) ARTESIA, OFFICE | |
| (DO NOT USE THIS F | E "APPLICA | OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR TON FOR PERMIT - ** (FORM C-101) FOR SUCH PROPOSALS.) ARTESIA. OFFICE | |
| l. | s [] | | 7. Unit Agreement Name |
| 2. Name of Operator | د لـ لـــــــــــــــــــــــــــــــــ | OTHER. | |
| | - 1 4 C- | / | 8. Farm or Lease Name |
| Southland Roy 3. Address of Operator | arty co | mpany | State "G" Comm. |
| | anc Hac | + Midland Toyac 70701 | 3. Well No. |
| 4. Location of Well | ers wes | t Midland, Texas 79701 | 10. Field and Pool, or Wildcat |
| F | 1 | 980 FEET FROM THE North LINE AND 660 FEET FROM | 1 |
| UNIT LETTER | · · <u>-</u> | FEET FROM THE HOT CIT LINE AND OOU FEET FROM | Aligell Kalich (Acoka, Mollo |
| West | | ON 24 TOWNSHIP 19-S RANGE 27-E NMPM. | |
| THE | LINE, SECT | ON TOWNSHIP RANGE L' L NMPM. | |
| | THE | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | 3462.6' | Eddy ())))) |
| 16. | Check | Appropriate Box To Indicate Nature of Notice, Report or Oth | |
| NOT | | · | REPORT OF: |
| | | 33232432111 | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | _ | OTHER Plug Back to A | toka pay X |
| OTHER | | | |
| | | perations (Clearly state all pertinent details, and give pertinent dates, including | |
| Dump 35' cmt 9950' - 10,08 10,072' to 10 w/1000 gals 7 | on top. 0'. Se ,080'. ½% MS a | it. Displaced hole w/2% KCl wtr. Ran CIBP in hole Ran pkr & tubing in hole & spot 100 gals 10% according to the second specific s | etic acid from erf w/2 JSPF from Acidized perfs |
| 18. I hereby certify that the | information | above is true and complete to the best of my knowledge and belief. | |
| SIGNED Nonal | W C | THE District Production Engineer SUPERVISOR, DISTRICT II | C DATE 5/6/80 |
| APPROVED BY W | a, L | resect SUPERVISOR DISTRICT II | MAY 2 0 1980 |

CONDITIONS OF APPROVAL, IF ANY: