

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-015-22960

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒RECEIVED
DEEPEN ☐PLUG BACK ☐

5. LEASE DESIGNATION AND SERIAL NO.

NM-3620

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HANNIFIN FEDERAL

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

1-19S-31E

12. COUNTY OR PARISH

EDDY

13. STATE

NM

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

JUL 6 1979

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

JOE DON COOK ✓

O.C.C.

3. ADDRESS OF OPERATOR

ARTESIA, OFFICE

P.O. BOX 159, ROSWELL, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

At proposed prod. zone

1980' FWL And 660' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

520

17. NO. OF ACRES ASSIGNED
TO THIS WELL

320 W/2 OF SECTION 1

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

330'

19. PROPOSED DEPTH

12,500

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3624.1 GR

22. APPROX. DATE WORK WILL START*

22 JULY

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
16"	13 3/8	H-40-48 #	750'	750 SX
12 1/4	10 3/4	P-110-55 #	4500	800 SX
8 3/4	5 1/2	14 1/4 to 20# MIXED	12,500	2500 SX

Gas not dedicated!

RECEIVED
JUL 10 1979
L.S. COOK
ARTESIA, NM 88201

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Joe Don Cook

TITLE OWNER

DATE 5-22-79

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: