

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

RECEIVED

NOV 20 1979

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
L-3099	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

O.C.C.

ARTESIAN OFFICE

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator		Parkway West
3. Address of Operator		8. Farm or Lease Name
1440 Midland Natl. Bank Tower, Midland, TX 79701		Parkway West Unit
4. Location of Well		9. Well No.
UNIT LETTER <u>C</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM		10. Field and Pool, or Wildcat
THE <u>West</u> LINE, SECTION <u>22</u> TOWNSHIP <u>19-S</u> RANGE <u>29-E</u> NMPM.		Undesignated
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3325.6 GR		Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7-7/8" hole to 11,600 ft. Ran 44 jnts of 4 1/2" 13.50# N-80 LT & C new casing (total of 1702.39') and 247 jnts of 4 1/2" 11.60# N-80 LT & C and BT & C new casing (total of 9800.14'). Set @ 11524'. Cemented @ 11524' with 350 sx Howco lite (Class H) with .5% CFR-2 + 5# KCl/sx and 525 sx Class H with .75% CFR-2 + .3% Halad-2 + 5# KCl/sx. Plug down @ 11:45 pm, 11-6-79. Top of cement @ 7590, determined by Cement Bond Log.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. K. Glatman TITLE District Engineer DATE 11-9-79

APPROVED BY W. A. Gussert TITLE SUPERVISOR, DISTRICT II DATE NOV 21 1979

CONDITIONS OF APPROVAL, IF ANY: