

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|---|
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| OPERATOR | 1 |

NOV 21 1979

| | |
|---|------------------------------|
| 3a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| L-3099 | |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | 7. Unit Agreement Name Parkway West |
| 2. Name of Operator The Petroleum Corporation ✓ | 8. Farm or Lease Name Parkway West Unit |
| 3. Address of Operator 1440 Midland Natl. Bank Tower, Midland, TX 79701 | 9. Well No. 8 |
| 4. Location of Well UNIT LETTER <u>K</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>22</u> TOWNSHIP <u>19-S</u> RANGE <u>29-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat Undesignated Parkway West (Morrow) |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3292.7 GR | 12. County Eddy |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 12 1/4" hole to 3096'. Ran 78 joints of 8-5/8" new casing as follows: 27 joints (1040.7') 32# K-55, ST&C casing and 51 joints (2032.8') 24# K-55, ST&C casing. Cemented @ 3096' with 1350 sx Howco lite with 1/4# flocele/sx, 5# gilsonite/sx and 5# salt/sx and 200 sx Class C w 2% CaCl₂. Plug down @ 4:30 pm, 11-18-79. Circulated 200 sx. Wait on cement 33-3/4 hours. Tested casing with 1800 psi for 30 minutes, held OK. Drilled out with 7-7/8" bit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-----------------------------------|-----------------------------------|-------------------------|
| SIGNED <u>J. K. Gleitman</u> | TITLE <u>District Engineer</u> | DATE <u>11-20-79</u> |
| APPROVED BY <u>W. A. Gressett</u> | TITLE <u>SUPERVISOR, DISTRICT</u> | DATE <u>NOV 21 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |