

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL NO.

30-015-23049

5. Indicate Type of Lease

STATE

FEE

X

6. State Oil & Gas Lease No.

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 South 1st St, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG
BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"

(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL

X

GAS WELL

OTHER

2. Name of Operator

Nearburg Producing Company

3. Address of Operator

P.O. Box 823085, Dallas, TX 75382-3085

4. Well Location

Unit Letter I 1,980 : Feet From The South Line and 660 Feet From The East Line

Section

23

Townshi

19S

Range

25E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,417' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

PLUG AND ABANDON

TEMPORARILY ABANDON

CHANGE PLANS

PULL OR ALTER CASING

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK

ALTERING CASING

COMMENCE DRILLING OPNS.

PLUG & ABANDONMENT

CASING TEST & CEMENT JOB

OTHER: Workover

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

1.) MIRU 3/24/97.

2.) PU submersible pump.

3.) TIH w/PPI tool. Stimulate perms at 7,796' - 7,820' using 4' scaced PPI tool & 4 BBL 15% NEFE acid per setting. Pump 2100 gals 15% NEFE acid.

4.) TIH w/submersible pump. Set bottom of pump at 7,721'.

5.) ND BOPE and NU wellhead.

6.) RDMO workover unit. 3/29/97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

E. Scott Kimbrough

TITLE Mgr Drilling and Production

DATE 04/18/97

TYPE OR PRINT NAME

E. Scott Kimbrough

TELEPHONE 915/686-8235

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

TITLE

DATE

APR 28 1997

CONDITIONS OF APPROVAL, IF ANY: