

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARIMENT

OIL CONSERVATION DIVISION ARTESIA DISTRICT OFFICE

BRUCE KING GOVERNOR

SECRETARY

May 6, 1980

P.O. DRAWER DD ARTESIA, NEW MEXICO 88210 (505) 746 4881

748-1283

2

Tenneco Oil Company 6800 Park Ten Blvd. San Antonio, Texas 78213

> Re: State HL-1 #1-M-1-19-29 Eddy County, NM

Gentlemen:

We are returning the enclosed Form C-103 on the subject well for additional information.

Please show where the DV tool was set.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

W.a. Sumet

W. A. Gressett Supervisor, District II

WAG:ar Encls.

| N . OF LOPILS ACLEIVED | | | | Form C-103 |
|---|---|--|--|--|
| DISTRIBUTION | , % | RECEIVED | | Supersedes Old C+102 and C+103 |
| SANTA FE | NEW ME | | VATION COMMISSION | Effective 1-1-65 |
| FILE | | 5 198 | 80 | |
| U.S.G.S. | | MAY - 5 198 | | Sa. indicate Type of Lease |
| LAND OFFICE | | O. C. D. | | State X Fee |
| CPERATOR | | ARTESIA, OFFI | CE | S. State Ofi & Gas Lease No. B-7717-7 |
| SUNDR | | | | |
| CAS CAS WELL CAS | CTHER- | | | 7, Unit Agreement Nanje NA |
| Tenneco Oil Comp | any | • | | 8. Farm or Lease Name State HL-1 |
| Address of Operator 6800 Park Ten Bl | 9. Wel! No. | | | |
| 4. Location of Well | 660 | | 1980 | 10. Field and Pecl, or Wildoct |
| UNIT LETTER | 1980- FEET FROM | South | LINE AND FEE | Und. North Turkey Track |
| THE West LINE. SECTIO | т ис | OWNSHIP195 | 29E | |
| | ///// | ion (Show whether DF | , RT, GR, etc.j | 12. County |
| | 7///// 3 | 3379' GK | | Eddy |
| NOTICE OF IN | TENTION TO: | AND ABANDON | EMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHAN | | OMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| 0THER | ····· | | OTHER | |
| work, see ROLE 1103. <u>4-13-80.</u> Ran 41 jts. <u>81 jts.</u> of 5½" 17# K- Cemented w/600 sks H | of 5½" 17# N 55 LTC (3403. +3/4% D-19 # ed D.V. w/60C late to surfa | V-80 LTC (1699 80) & 35 jts. 3/4% D-31 + 5) sks H + same | 0.04), 145 jts. of of 5½" 17# N-80 # KCL/sx Y-1.18 W additives. Had | cluding estimated date of starting any proposed 5½" 15.5 # K55 LTC (5266.29) LTC (1403.30) set @ 11,763'. -15.7 PPG, had full returns full returns thru out. C @ 7370'. |
| | | | | |

| : I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
|--|---------|--------------------|------|--------|--|--|--|
| MIGNED May Sall | TITLE _ | Production Analyst | DATE | 5-2-80 | | | |
| | | | | | | | |
| APPRUVER BY | TITLE _ | | DATE | | | | |

CONDITIONS OF APPROVAL, IF ANY: