

6-9-80
Guard Log
8800' - 11200'
Comp. Dens. DSN Log
50' - 11210'

Card - 192463 Port - 48025
Prop - 87621

Logbook L.B.

WC 8920
Cann 9540
Straw 9956
atoken 1 0152
m. L.S. 10620
m. Cl. 10736

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Reeves County Systems, Inc.

3. ADDRESS OF OPERATOR

P.O. Box 152, Odessa, Texas 79760

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

800' FSL & 2000' FEL

RECEIVED

JUL 17 1992

O. C. D.
SPECIAL OFFICE

5. LEASE DESIGNATION AND SERIAL NO.

NM0473362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

DWU

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Winchester-Wolcam

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Unit 0, Sec. 34, 19-S
28-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. PERMIT NO.

Letter dated 11/26/79 GL-3298'

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Change in Gas Purchaser

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

Beginning March 20, 1992, "gas well" gas sales will be going to
GPM Gas Corporation, P.O. Box 5050, Bartlesville, OK 74005

18. I hereby certify that the foregoing is true and correct

SIGNED

B. D. Hillin

TITLE President

DATE 6/29/92

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side