

L CONSERVATION DIVISIO
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-79

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
LG-1082

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		RECEIVED	7. Unit Agreement Name
2. Name of Operator McClellan Oil Corporation		OCT 23 1980	8. Farm or Lease Name Tres Amigos
3. Address of Operator Post Office Drawer 730, Roswell, New Mexico 88201		O. C. D. ARTESIA, OFFICE	9. Well No. 1
4. Location of Well UNIT LETTER L 1980 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 9 TOWNSHIP 19-S RANGE 23-E N.M.P.M.		10. Field and Pool, or Wildcat Wildcat	
15. Elevation (Show whether DF, RT, GR, etc.) 3971 G.L.		12. County Eddy	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING O.P.S. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Treating Abo <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/16/80: Pulled rods and tubing. Set WLBP @ 4800'. Tested to 1000 lbs. for 10 min. Held. Perf. 1 shot/ft. 4600,01,4652,53,62,63,78,79,4700,01,29,31,39,43,47. Acidized with 3000 gals. 15% NC acid with nitrogen.

9/17/80: SITP 47 psi. Swabbed dry. 30-40 MCF day. Set RBP @ 4560.

9/18/80: Perf. 1 shot/ft. 4500,01,02,16,17,21,22,23,24,27,28,32,33,34,38,42,43,44.

9/19/80: Acidized perfs 4500-44 with 3000 gals. 15% Spearhead acid.

9/22/80: Fraced perfs 4500-44 with 10,000 gals. gelled water, 5000 gals CO2 and 17,000 lbs. sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Joe J. McClellan</u>	TITLE <u>Operator</u>	DATE <u>10/20/80</u>
APPROVED BY <u>W. A. Gussert</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>OCT 30 1980</u>
CONDITIONS OF APPROVAL, IF ANY:		