## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| -6. 4" ( 4:001-14 | T  |   |
|-------------------|----|---|
| DISTRIBUTION      | 1  | T |
| SANTA PE          | 17 |   |
| FILE              | 17 | V |
| U.1.G.1.          |    | Ī |
| LAND OFFICE       |    | 1 |
| DPFRATOR          | 1  | 1 |

## LIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

Form C-103 Revised 10-1-78

| FILE                                 |  |                                       | MEXICO 87301  | Sa. Indicate Type of Lease                      |
|--------------------------------------|--|---------------------------------------|---|---|
| U.S.G.S.                             |  |                                       |   | State X Fee                                     |
| DPERATOR                             |  |                                       |   | 5. State Ot: 6 Gas Lease No.                    |
|                                      |  |                                       |   | LG-1082   |
| (DO HOT USE                          | SUNDRY NOTIC                           | ES AND REPORTS ON                     | WELLECEIVED   |   |
| 1.                                   | DIE TAPPETCATION FOR PEN               | MIT (FORM C-101) FOR SUC              | H PAOPOSALS.)   | 7. Unit Agreement Name                          |
| WELL                                 | WELL X OTHER-                          |                                       | FEB 22 1980   |   |
| 2. Name of Operator                  | v                                      | 7                                     |   | . 8. Farm or Lease Name                         |
| McClellan                            | Oil Corporation                        |                                       | O. C. D.  | Tres Amigos                                     |
| •                                    |  |                                       | ARTESIA, OFFICE   | 9. Well No.                                     |
| 4. Location of Well                  | wer 730, Roswell, N                    | ew Mex1co 88201                       | <del></del>   | 10. Field and Pool, or Wildcat                  |
| UNIT LETTER                          | L 1980                                 | FEET FROM THE South                   | LINE AND 660 FEE  | Runyan  |
| THE West                             | LINE, SECTION 9                        | TOWNSHIP 19-                          | S MANGE 23-F  | MIIIII MANA                                     |
| riinninii                            | viminimi                               | 15. Elevation (Show whether           | DF, RT, GR, etc.)   | 12. County                                      |
|                                      |  | 3971.4 G. L.                          |   | Eddy  |
| 16.                                  | Check Appropris                        |                                       | ature of Notice, Report                                       | · · · · · · · · · · · · · · · · · · ·           |
|                                      | NOTICE OF INTENTIO                     |                                       | _ <del>-</del>  | QUENT REPORT OF:                                |
| PERFORM REMEDIAL                     | WORK .                                 | PLUG AND ABANDON                      | REMEDIAL WORK   | ALTERING CASING                                 |
| TEMPORARILY ABANDO                   | он 🔲                                   | •                                     | COMMENCE DRILLING OPNS.                                       | PLUG AND ABANDONMENT                            |
| PULL OR ALTER CASH                   | не []                                  | CHANGE PLANS                          | CASING TEST AND CEMENT JQS                                    | X)  |
|                                      | see (                                  | m                                     | OTHER   |   |
| CYHER                                |  |                                       |   |   |
| 17. Describe Propos<br>work) SEE RUL |  | learly state all pertinent deta       | ils, and give pertinent dates, inc                            | cluding estimated date of starting any proposed |
| 2/03/80:                             | Cemented with 275                      | sx Class "C" ceme<br>ready mix down o | -55, 54-1/4 lb. 13-3 ent. Did not circul utside of csg. to su | ate.  |
| 2/04/80:                             | Drilled out plug.<br>Drilling ahead.   | Tested 1000 lbs.                      | 30 minutes. No drop   | in pressure.                                    |
|                                      |  |                                       |   | •   |
|                                      |  |                                       |   |   |
|                                      |  |                                       |   |   |
| •                                    |  |                                       |   |   |
|                                      | •                                      |                                       |   |   |
|                                      |  |                                       |   |   |
|                                      |  |                                       |   |   |
|                                      |  |                                       |   |   |
|                                      |  |                                       |   |   |
|                                      |  |                                       |   |   |
| 18. Thereby certify t                | hat the information above is tru       | ie and complete to the best o         | i my knowledge and belief.                                    |   |
| ICHED TO                             | J. Ma Clell                            | TITLE OP                              | erator  | DATE February 8, 1980                           |
| F                                    | or Record Only                         |                                       |   | PER A PAGGE                                     |
| APPROVED BY 10                       | V.a. Dusset                            | YITLE                                 | SUPERVISOR, DISTRICT.   | п FEB 25 1980                                   |
| CONDITIONS OF AP                     | PROVAL, IF ANYI                        | 0                                     |   |   |
| Mir                                  | PPROVAL, IF ANY:<br>nimum WOC time/8 h | rs, or left to Ke                     | 410/  |   |
|                                      |  |                                       |   |   |