

NM OIL CONS. COMMISSION

Drawer DD

Form 9-311-12, NM
(May 1983)

88210

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 13627 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Pecos River "20" Fed. Com.

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

McMillan Upper Penn

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20, T-19-S, R-27-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3392' GR

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. POH w/tbg & seal assembly. GIH w/retrieving tool. Rlsd pkr & POH. GIH w/CIBP & set @ 8110'. Cap w/35' cmt.
2. Ran free pt. Pipe free @ 7000'. GIH & shoot csg @ 5900'. LD 4 1/2" csg. Circ hole. Spot 60 sxs cmt @ 6076'. LD tbg.
3. Tagged plug @ 5891'. Pull tbg to 2753' & spot 50 sxs cmt. Pull to 2046' & spot 50 sxs cmt. Set 50' plug @ surface. Instl dry hole marker. Cleaned location. P&A'd 8/18/83.

RECEIVED
AUG 26 10 12 AM '83
BUREAU OF LAND MANAGEMENT
ROSWELL DISTRICT

18. I hereby certify that the foregoing is true and correct

SIGNED

FNL

TITLE District Operations Engineer DATE 8/24/83

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

10-10-86

CONDITIONS OF APPROVAL, IF ANY:

Post FD-2
10-17-86
P+H

*See Instructions on Reverse Side