

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
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|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>L-#4053  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name                               |
| 2. Name of Operator<br>Collier & Collier  | 8. Farm or Lease Name<br>Yalty                       |
| 3. Address of Operator<br>P. O. Box 798, Artesia, New Mexico 88210  | 9. Well No.<br>#1                                    |
| 4. Location of Well<br>UNIT LETTER <u>I</u> , <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>23</u> TOWNSHIP <u>19S</u> RANGE <u>27E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Wildcat - Grayburg |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3480.0 GL  | 12. County<br>Eddy                                   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 1820  
April 29, 1980: Ran float shoe, 2 centralizers, 1 @ 1475', 1 @ 1395'.  
Ran 4 1/2", 9 1/2# casing to 1515'. Cemented with 250  
sacks of Halliburton Light with 6# salt, 6# Gilsonite.  
Follow with 100 sacks of Class C 50-50 poz 2% gel,  
6# salt. Circulated 38 sacks to pit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                      |                          |
|----------------------------------|--------------------------------------|--------------------------|
| SIGNED <u>Rhonda Parrish</u>     | TITLE <u>Secretary</u>               | DATE <u>4/30/80</u>      |
| APPROVED BY <u>W. A. Gussett</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>MAY - 5 1980</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                      |                          |