

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 439491

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal CW-B

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

Penasco Draw SA Yeso Assoc.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Unit I, Sec. 1-19S-24E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3653.4' GR

12. COUNTY OR PARISH

Eddy

13. STATE

NM

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐

PULL OR ALTER CASING

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☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☒  
☒

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Production Casing

REPAIRING WELL

ALTERING CASING

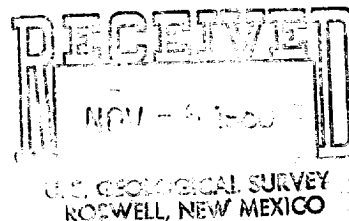
ABANDONMENT\*

☐  
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☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD 3100' Ran 77 joints of 4-1/2" 9.5# J-55 casing set at 3092'. Diff-fill shoe at 3092'.  
Used 6 centralizers. Cemented w/350 sacks 50-50 Poz, 2% gel, .75% CF-2, 2% KCL and .2% AF-11.  
PD 2:40 PM 10-14-80. Circulated 10 sacks to pit. WOC and tested to 1500#, OK.

TD 3100'; PBTD 3092' WIH w/Steel Strip gun on wireline and perforated 2520-2706' w/15  
.50" holes as follows: 2520, 22, 24, 45, 47, 50, 52, 54, 57, 2609, 21, 23, 94, 2704 & 06'.  
WIH w/bridge plug and packer. Frac'd perforations 2520-2706' via casing w/1500 gallons  
15% acid, 60000 gallons gelled 1% KCL water, 90000# sand (10000# 100 mesh & 80000# 20-40  
sand) and ball sealers.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Engineer

DATE Nov. 3, 1980

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side