| FORM 9-331 C<br>(May 1063)<br>APPLICATION<br>1a. TYPE OF WORK<br>DRILL<br>b. TYPE OF WELL<br>OIL<br>WELL A WELL<br>2. NAME OF OPERATOR<br>Yates Petroleum                                                                                                                                                                                                 | DEPARTMENT<br>GEOLOG<br>FOR PERMIT T               | GICAL SURVE                               | NTER<br>EY             | RECEIVF<br>SUBMIT IN TI<br>MAY reveals<br>NOR<br>O. C. D. | LICATE           | Form approve<br>Budget Burcau<br>30-0/5-23            | No. 42-R1425.                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|------------------------|-----------------------------------------------------------|------------------|-------------------------------------------------------|---------------------------------------|--|
| (May 1063)<br>APPLICATION<br>1a. TYPE OF WORK<br>DRILL<br>OTL<br>OTL<br>OTL<br>OTL<br>OTL<br>OTL<br>OTL<br>O                                                                                                                                                                                                                                              | DEPARTMENT<br>GEOLOG<br>FOR PERMIT T               | OF THE IN                                 | NTER<br>EY             | lor                                                       | ctions on        | 1                                                     |                                       |  |
| 1a. TYPE OF WORK   DRILL   b. TYPE OF WELL   OIL   WELL   QUE   WELL   QUE   WELL   QUE   QUE | DEPARTMENT<br>GEOLOG<br>FOR PERMIT T               | OF THE IN                                 | NTER<br>EY             | lor                                                       | 80 c             | 30-015-23                                             | 276                                   |  |
| 1a. TYPE OF WORK<br>DRILL<br>OIL GAS<br>WELT, C WELL<br>2. NAME OF OPERATOR                                                                                                                                                                                                                                                                               | geolog<br>FOR PERMIT T                             | GICAL SURVE                               | ΞY                     |                                                           |                  |                                                       |                                       |  |
| 1a. TYPE OF WORK<br>DRILL<br>b. TYPE OF WELL<br>OIL<br>WELL GAS<br>WELL GAS<br>WELL 2. NAME OF OPERATOR                                                                                                                                                                                                                                                   | for permit t                                       |                                           |                        | $\mathbf{U}$                                              |                  | 5. LEASE DESIGNATION<br>NM 0554472                    | AND SERIAL NO.                        |  |
| La. TYPE OF WORK<br>DRILL<br>OIL<br>WELL GAS<br>WELL GAS<br>WELL<br>2. NAME OF OPERATOR                                                                                                                                                                                                                                                                   |                                                    | <u>O DRILL, L</u>                         | <b>nern</b> i          |                                                           | A CV             | 6. IF INDIAN, ALLOTTEE                                | OB TRIBE NAME                         |  |
| DRILL<br>b. TYPE OF WELL<br>OIL<br>WELL<br>2. NAME OF OPERATOR                                                                                                                                                                                                                                                                                            |                                                    |                                           | )EEPE                  | N, OR PLUG E                                              | SACK             |                                                       |                                       |  |
| OIL GAS<br>WELL WELL<br>2. NAME OF OPERATOR                                                                                                                                                                                                                                                                                                               | . K.                                               | DEEPEN [                                  | ]                      | PLUG BA                                                   | ск 🗌             | 7. UNIT AGREEMENT N.                                  | AME                                   |  |
| 2. NAME OF OPERATOR                                                                                                                                                                                                                                                                                                                                       |                                                    |                                           |                        | NGLE MULTIE                                               |                  | 8. FARM OR LEASE NAM                                  | 1 <b>E</b>                            |  |
| Vatas Dotroloum                                                                                                                                                                                                                                                                                                                                           | , C OTHER                                          |                                           |                        |                                                           |                  | Irish Hills -Y                                        | eso NM Fed                            |  |
| YALES PELICIEUS                                                                                                                                                                                                                                                                                                                                           | Corporation                                        |                                           |                        |                                                           |                  | 9. WELL NO.<br>1                                      |                                       |  |
| ADDRESS OF OPERATOR                                                                                                                                                                                                                                                                                                                                       |                                                    |                                           |                        |                                                           |                  | 10. FIELD AND POOL, O                                 | P. WITDCAT                            |  |
| 207 South 4th St<br>L. LOCATION OF WELL (Repo                                                                                                                                                                                                                                                                                                             | reet, Artesia                                      | New Mexic                                 |                        | 8210<br>tate requirements.*)                              |                  | Penasco Draw                                          |                                       |  |
| At surface                                                                                                                                                                                                                                                                                                                                                | )' FNL & $2310'$                                   |                                           |                        |                                                           |                  | 11. SEC., T., R., M., OR H<br>AND SURVEY OR AR        | SLK.                                  |  |
| 221                                                                                                                                                                                                                                                                                                                                                       | ). FNL & 2310                                      | LMP                                       |                        |                                                           | 1                | AND SURVEY OF AR $11 - C_2$                           | EA                                    |  |
| At proposed prod. zone                                                                                                                                                                                                                                                                                                                                    |                                                    |                                           |                        | ·                                                         |                  | Sec. 12, T195                                         |                                       |  |
| 14. DISTANCE IN MILES AND                                                                                                                                                                                                                                                                                                                                 | DIRECTION FROM NEAR                                | EST TOWN OR POST                          | C OFFIC                | G.#                                                       |                  | 12. COUNTY OR PARISH                                  |                                       |  |
| 11 miles west of                                                                                                                                                                                                                                                                                                                                          | Dayton, NM                                         |                                           | 16 NC                  | . OF ACRES IN LEASE                                       | 1 17. NO. 0      | Eddy<br>DF ACRES ASSIGNED                             | <u>NM</u>                             |  |
| 15. DISTANCE FROM PROPOSE<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE                                                                                                                                                                                                                                                                                |                                                    | 990'                                      | 101 10                 | 320                                                       |                  | HIS WELL                                              |                                       |  |
| (Also to nearest drig. u<br>18. DISTANCE FROM PROPOSI                                                                                                                                                                                                                                                                                                     | nit line, if any)                                  |                                           | 19. PF                 | OPOSED DEPTH                                              | 20. ROTA         | RY OR CABLE TOOLS                                     |                                       |  |
| TO NEAREST WELL, DRIL<br>OR APPLIED FOR, ON THIS                                                                                                                                                                                                                                                                                                          | LING, COMPLETED,                                   | 1320'                                     | appr                   | ox. 3100'                                                 | Rota             | ary                                                   |                                       |  |
| 21. ELEVATIONS (Show whether                                                                                                                                                                                                                                                                                                                              | er DF, RT, GR, etc.)                               |                                           |                        | · · · · · · · · · · · · · · · · · · ·                     |                  | 22. APPROX. DATE WO                                   | RK WILL START*                        |  |
|                                                                                                                                                                                                                                                                                                                                                           | 3616                                               | .6 GL                                     |                        |                                                           |                  | ASAP                                                  |                                       |  |
| 23.                                                                                                                                                                                                                                                                                                                                                       | P                                                  | ROPOSED CASIN                             | IG ANI                 | CEMENTING PROGR                                           | AM               | · · · ·                                               | ·                                     |  |
| SIZE OF HOLE                                                                                                                                                                                                                                                                                                                                              | SIZE OF CASING                                     | WEIGHT PER FO                             |                        |                                                           |                  | QUANTITT OF CEMENT                                    |                                       |  |
| 15"                                                                                                                                                                                                                                                                                                                                                       | 10 3/4"                                            | 32.3# J-55                                |                        | approx. 250'                                              |                  | 280 circulate                                         |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                           | 7"                                                 | <u>20# J-55</u>                           |                        | approx. 960'                                              |                  | 450 circulate                                         |                                       |  |
| 6 <sup>1</sup> <sub>4</sub> "                                                                                                                                                                                                                                                                                                                             | 412                                                | 9.5# J-5:                                 | J-55 approx. 3100' 250 |                                                           | 2.50             | CITCUIACE                                             | -                                     |  |
| We propose to d<br>of surface casis<br>will be set at<br>be run, perfora                                                                                                                                                                                                                                                                                  | ng will be set<br>least 100' bel                   | to shut o<br>ow the Art                   | ff gı<br>esian         | ravel and cavin<br>n Water Zone.                          | ng. In<br>4½ pro | termediate cas.                                       | LUG                                   |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                           |                        |                                                           |                  | 2,                                                    | sted                                  |  |
| MUD PROGRAM: F                                                                                                                                                                                                                                                                                                                                            | resh water gel                                     | to 960°,                                  | rres                   | i water to iD.                                            |                  | 16                                                    | 10-7-                                 |  |
| BOP PROGRAM: B                                                                                                                                                                                                                                                                                                                                            | OP's will be i                                     | nstalled o                                | n 7"                   | casing and te                                             | RE(              | CEIVED                                                | APT , MIF                             |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                           |                        |                                                           | AP               | R 2 5 1980                                            | •                                     |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                           |                        |                                                           | * .              | DLUGICAL SURVEY                                       | •<br>•                                |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                           |                        |                                                           |                  | A, NEW MEXICO                                         |                                       |  |
| IN APOVE SPACE DESCRIBE P<br>zone. If proposal is to dr<br>preventer program, if any.                                                                                                                                                                                                                                                                     | ROPOSED PROGRAM : If f<br>ill or deepen directiona | propesal is to deep<br>lly, give pertinen | pen or j<br>t data     | olug back, give data on<br>on subsurface locations a      | present prov     | ductive zone and propose<br>ed and true vertical dept | •d new productive<br>hs. Give blowout |  |
| 24. // //                                                                                                                                                                                                                                                                                                                                                 | 61                                                 |                                           |                        |                                                           | •;•              | 4.400                                                 | (0.0                                  |  |
| BIGNED Start                                                                                                                                                                                                                                                                                                                                              | chelling a                                         | TIT                                       | TLE                    | Geographer                                                |                  | DATE                                                  | / 60                                  |  |
| (This space for Federa                                                                                                                                                                                                                                                                                                                                    | l or State office use)                             | )                                         |                        |                                                           |                  |                                                       |                                       |  |
| · -                                                                                                                                                                                                                                                                                                                                                       | •                                                  |                                           |                        |                                                           | -/5-             | \$ <i>9</i>                                           |                                       |  |
| PERMIT NO.                                                                                                                                                                                                                                                                                                                                                | ······································             |                                           |                        | APPROVAL DATE                                             |                  |                                                       |                                       |  |
| AUDROVED BY                                                                                                                                                                                                                                                                                                                                               |                                                    |                                           | rl <b>e</b>            |                                                           |                  | DATE                                                  |                                       |  |
| CONDITIONS OF APPROVAL                                                                                                                                                                                                                                                                                                                                    | , IF ANY :                                         |                                           |                        |                                                           |                  |                                                       |                                       |  |

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•

\*See Instructions On Reverse Side

## NEW EXICO OIL CONSERVATION COMMISSIC WELL LOCATION AND ACREAGE DEDICATION PLAT

|                          |                    | All distances r  | nust be from the ou | ter boundaries of | of the Section.           | · · · · · · · · · · · · · · · · · · ·      | Well No.                                         |
|--------------------------|--------------------|------------------|---------------------|-------------------|---------------------------|--------------------------------------------|--------------------------------------------------|
| erator                   |                    |                  | Lease               |                   | 10 1000                   | NM Fodora                                  |                                                  |
| YATES                    | PETROLEUM          |                  |                     |                   | County                    | NM Federa                                  | <u>.</u>                                         |
| it Letter                | Section            | Township         | Ran                 |                   |                           | Eddy                                       |                                                  |
| С                        | 12                 | 19               | South               | 24 Eas            | <u> </u>                  | Eddy                                       |                                                  |
| tual Footage Loc         |                    |                  |                     | 10 (              | eet from the              | West                                       | line                                             |
| 990                      |                    |                  | line and 23         |                   |                           | Dedi                                       | cated Acreage:                                   |
| ound Level Elev.         | Producing Fo       |                  | Penas               | sco Draw (        | SA-Yeso A                 | ssoc.)                                     | 40 Acres                                         |
| 3616.                    |                    |                  |                     | tend ennoil       | or bachure                | marks on the pl                            | at below.                                        |
| 1. Outline th            | e acreage dedic    | ated to the sub  | oject well by co    | stored peneti     | of indentite              | marke on the r                             |                                                  |
| interest a               | nd royalty).       |                  |                     |                   |                           |                                            | of (both as to working                           |
| 3. If more th dated by 4 | communitization,   | unitization, for | ce-pooling. etc?    |                   |                           | interests of all                           | owners been consoli-                             |
| Yes                      | No If              | answer is "yes,  | ' type of conso     | lidation          |                           |                                            |                                                  |
|                          |                    |                  |                     |                   |                           | an consolidated                            | (Use reverse side of                             |
| If answer                | is "no," list the  | e owners and tra | act descriptions    | s which have      | actually be               | en consondated                             | . (Use reverse side of                           |
|                          |                    |                  |                     |                   |                           |                                            |                                                  |
| No allowa                | ble will be assig  | med to the well  | until all interes   | aliminating s     | n consortat               | ts, has been apr                           | itization, unitization,<br>proved by the Commis- |
| forced-po                | oling, or otherwis | e)or until a non | -standard unit,     | enminating s      |                           | io, nuo both opr                           | proved by the Commis-                            |
| sion.                    |                    |                  |                     |                   |                           |                                            |                                                  |
|                          |                    |                  |                     | 1                 |                           | CI                                         | ERTIFICATION                                     |
|                          | 1                  |                  |                     | ł                 |                           |                                            |                                                  |
|                          |                    | Ō                |                     | 1                 | 1                         |                                            | fy that the information con-                     |
|                          |                    | S                |                     | :                 | 1                         |                                            | is true and complete to the                      |
|                          | 1                  | 6                |                     |                   | 1                         | best of my kn                              | owledge and belief.                              |
|                          |                    | b                | ,                   | 1                 |                           | Aller                                      | f. l                                             |
|                          | 2310'              | , ,              |                     | 1                 |                           | Name                                       | 15                                               |
|                          |                    |                  |                     |                   |                           |                                            | Rodriguez                                        |
|                          |                    |                  |                     | 1                 |                           | Position                                   |                                                  |
|                          | 1<br>1             |                  | RECE                |                   |                           | Geographe                                  | er                                               |
|                          | 1                  |                  | NECE                |                   | •                         | Company                                    |                                                  |
|                          | ,                  |                  |                     | 1                 |                           | Yates Pet                                  | troleum Corp.                                    |
|                          | 1                  |                  | APR 2               | 5 1980            |                           | Date                                       |                                                  |
|                          | 1                  | ~ <del>~</del>   |                     | Ι.                |                           | March 12                                   | , 1980                                           |
|                          | 1                  | :                | U.S. GEULUU         |                   | /                         |                                            |                                                  |
|                          | <u> </u>           |                  | ARTESIA, N          | EW MEXICO         |                           |                                            |                                                  |
|                          | 1                  | 1                | •                   | 1                 |                           |                                            | rtify that the well locatio                      |
|                          | 1                  |                  | .•                  | i.                |                           |                                            | s plat was plotted from fiel                     |
|                          | 1                  |                  | /                   | NREA              |                           |                                            | ual surveys made by me                           |
| •                        | ĺ                  |                  | A                   | N R. REDDY        |                           |                                            | pervision, and that the sam                      |
|                          |                    |                  |                     | EN METICO         | $\langle \rangle$         | <b>1</b>                                   | correct to the best of m                         |
|                          | 1                  |                  |                     |                   | $\mathbf{N} = \mathbf{N}$ | knowledge ai                               | na berrer.                                       |
|                          | +                  | + .              |                     | (-5412-)-         | +=                        | 1                                          |                                                  |
|                          | I                  |                  | 151                 | く ノー              | CHGINEER                  |                                            |                                                  |
|                          | 1                  |                  | \ <sup>1</sup> /2   | SURVEY OF         | 121                       | Date Surveyed                              |                                                  |
|                          | 1                  |                  | N CA N              | VU CHONE /        | ~ /                       |                                            |                                                  |
|                          |                    |                  | (PP)                | SURVE             | <i>`</i> /                | March 8                                    | <u>3, 1980</u>                                   |
|                          |                    |                  | REGISTERIO          | PRGFESSIONA       | $\sim$                    | Registered Pro                             | ofessional Engineer                              |
|                          | 1<br>              |                  | CARD                | PR GFESSIONA      |                           | March &<br>Heylstered Pro<br>and/or Land S | ofessional Engineer                              |
|                          |                    |                  | CHED                | PRGFESSIONA       |                           | Registered Pro<br>and/or Land S            | ofessional Engineer                              |
|                          |                    |                  | \$4F.0              | PAGESSIONA<br>I   |                           | Registered Pro<br>and/or Land S<br>Naw     | A. Ketery                                        |



## N.M.O.C.D. COPY United States Department of the Interior

GEOLOGICAL SURVEY

P. O. Drawer U Artesia, New Mexico 88210 MAY 1 6 1980)

RECEIVED

O. C. D.

ARTESIA, OFFICE

May 15, 1980

Yates Petroleum Corporation 207 South Fourth Street Artesia, New Mexico 88210 YATES PETROLEUM CORPORATION Irish Hills Yeso NM Fed No. 1 990 FNL 2310 FWL Sec. 12 T.195 R.24E Eddy County Lease No. NM-0554472

Gentlemen:

Above Data Required on Well Sign

Your APPLICATION FOR PERMIT TO DRILL the above-described well to a depth of 3,100 feet to test the Yeso formation is hereby approved subject to compliance with the OIL AND GAS OPERATING REGULATIONS (30 CFR 221) and the following conditions:

- 1. Drilling operations authorized are subject to compliance with the GENERAL REQUIREMENTS FOR OIL AND GAS OPERATIONS ON FEDERAL LEASES, dated July 1, 1978.
- 2. Prior to commencing construction of road, pad, or other associated developments, operator will provide the dirt contractor with a copy of the SURFACE USE PLAN and this approval including the GENERAL REQUIREMENTS.
- 3. All access roads will be limited to a 12 foot wide driving surface, excluding turnarounds. Surface disturbance associated with road construction will be limited to 20 feet in width.
- 4. Submit a Daily Report of Operations from spud date until the Well Completion Report (form 9-330) is filed. The progress report should be not less than 8" x 5" in size and each page should identify the well.
- 5. All permanent above-ground structures and equipment shall be painted in accordance with the attached Painting Requirements. The color used should simulate Sandstone Brown (Federal Standard No. 595A, color 20318 or 30318).
- 6. Notify the Survey by telephone 24 hours prior to spudding well.
- 7. Cement behind the 10-3/4" and 7" casing must be circulated.
- 8. Notify Survey in sufficient time to witness the cementing of the 10-3/4" and 7" casing.

- 9. Special Stipulations: Main lease road will be widened to 30 foot driving surface at the locations depicted on attached map.
- 10. Please have anyone contacting the Survey in regard to this well to identify the well with all of the information required above for the well sign.

Sincerely yours,

(Orig. Sgd.) GEORGE H. STEWART

George H. Stewart Acting District Engineer Yates Petroleum Corporation Irish Hills - Yeso "NM" Federal #1 Section 12 - T19S - R24E 990' FNL & 2310' FWL Eddy County, New Mexico

In conjunction with Form 9-331C, Application for Permit to Drill subject well, Yates Petroleum Corporation submits the following ten items of pertinent information in accordance with USGS requirements:

1. The geologic surface formation is quaternery alluvium.

2. The estimate tops of geologic markers are as follows:

San Andres 454' Glorieta 1819' TD Approx. 3100'

3. The estimated depths at which anticipated water or oil formations are expected to be encountered:

Water: Approximately 365'

Oil: San Andres - Yeso 460 - 520 2100 - 2600'

4. Proposed Casing Program: See Form 9-331C.

5. Pressure Control Equipment: See Form 9-331C and Exhibit B.

6. Mud Program: See Form 9-331C.

7. Auxiliary Equipment: Kelly Cock; pit level indicators and flow sensor equipment; sub with full-opening value on floor, drill pipe connection.

8. Testing, Logging and Coring Program:

Samples: 10' samples from under surface DST's: Noné Logging: GR/Neutron Coring: None

9. No abnormal pressures or temperatures are anticipated.

10. Anticipated starting date: As soon as possible after approval.

# MULTI-POINT SURFACE USE AND OPERATIONS

APR 2 5 1980

RECEIVED

Yates Petroleum Corporation Irish Hills - Yeso "NM" Federal #1 Section 12 - T195 - R24E 990' FNL & 2310' FWL (Developmental Well)

## U.S. GEULUGICAL SURVEY ARTESIA, NEW MEXICO

The

This plan is submitted with Form 9-331C, Application for Permit to Drill, covering the above described well. The purpose of this plan is to describe the location of the proposed well, the proposed construction activities and operations plan, the magnitude of surface disturbance involved, and the procedures to be followed in rehabilitation the surface after completion of the operations, so that a complete appraisal can be made of the environmental effect associated with the operation.

1. EXISTING ROADS.

Exhibit A is a portion of a USGS showing the wells and roads in the vicinity of the proposed location. The proposed wellsite is located approximately 22 miles SW of Artesia, New Mexico and the access route to the location is indicated in red and green on Exhibit A.

DIRECTIONS:

- 1. Proceed south from Artesia on Highway 285 for a distance of approximately 9 miles.
- Turn west, go past the Transwestern Plant about 3/4 mile and veer south for approximately a mile, then follow the road going west for a mile. 2.
- 3. Take the road along the south side of the fence for four miles.
- 4. Turn on to the road going SSE .8 of a mile. The pad will be 100' to the east.
- PLANNED ACCESS ROAD. 2.

Α.

- A. There will be approximately 100' of new road.
- 3. LOCATION OF EXISTING WELLS.
  - There are existing wells within a one-mile radius of the wellsite. See Α. Exhibit A.
- LOCATION OF EXISTING AND/OR PROPOSED FACILITIES. 4.
  - There are no production facilities on this lease at the present time.
  - In the event that the well is productive, the necessary production facilities for all the wells will be installed 150' from the well. If the well is productive Β. oil, a gas or diesel self-contained unit will be used to provide the necessary power.
- 5. LOCATION AND TYPE OF WATER SUPPLY.
  - A. It is planned to drill the proposed well with a fresh water system. water will be obtained from commercial sources and will be hauled to the location by truck over the existing road shown in Exhibit A.

- 6. SOURCE OF CONSTRUCTION MATERIALS.
  - A. Any caliche required for construction of the drilling pad and the new access road will be obtained from the location itself or pit in SE/4 of the SW/4 of Section 1-T19S-R24E. Checked by Dr. Haskell on 2/21/80.
- 7. METHODS OF HANDLING WASTE DISPOSAL.
  - A. Drill cuttings will be disposed of in the reserve pits.
  - B. Drilling fluids will be allowed to evaporate in the reserve pits until the pits are dry.
  - C. Water produced during operations will be collected in tanks until hauled to an approved disposal system, or separate disposal application will be submitted to the USGS for appropriate approval.
  - D. Oil produced during operation will be stored in tanks until sold.
  - E. Current laws and regulations pertaining to the disposal of human waste will be complied with.
  - F. Trash, waste paper, garbage and junk will be buried in a separate trash pit and covered with a minimum of 24 inches dirt. All waste material will be contained of prevent scattering by the wind.
  - G. All trash and debris will be buried or removed from the wellsite within 30 days after finishing drilling and/or completion operations.

#### 8. ANCILLARY FACILITIES.

A. None required.

- 9. WELLSITE LAYOUT.
  - A. Exhibit C shows the relative location and dimensions of the well pad, the reserve pits, etc.
  - B. The location surface is mainly covered with desert weeds, shrubs and grasses.
  - C. The reserve pits will be plastic lined.
  - D. A 400' X 400' area has been staked and flagged.
- 10. PLANS FOR RESTORATION OF THE SURFACE.
  - A. After finishing drilling and/or completion operations, all equipment and other material not needed for further operations will be removed. The location will be cleaned of all trash and junk to leave the wellsite in as aesthetically pleasing a condition as possible.
  - B. Unguarded pits, if any, containing fluids will be fenced until they have dried and leveled.

## Irish Hills - Yeso NM Fed. "1 Page 3

- C. If the proposed well is non-productive, all rehabilitation and/or vegetation requirements of the BLM and the USGS will be complied with and will be accomplished as expeditiously as possible. All pits will be filled leveled within 90 days after abandonment.
- 11. OTHER INFORMATION.
  - A. Topography: The land surface in the vicinity of the wellsite is sloping, minor cut will be needed. The immediate area of the wellsite is discussed above in paragraph 9B.
  - B. Flora and Fauna: The vegetation cover consists of some greasewood, mesquite and miscellaneous desert growth. No wildlife was observed, but the wildlife in the area probably includes those typical of semi-arid desert land. The area is used for cattle grazing.
  - C. There are no inhibited dwellings in the vicinity of the proposed well.
  - There is no evidence of any archaeological, historical or cultural sites in D. the area.
- 12. OPERATOR'S REPRESENTATIVE.
  - A. The field representative responsible for assuring compliance with the approved surface use plan is:

Gliserio "Rod" Rodriguez Yates Petroleum Corporation 207 South 4th Street Artesia, New Mexico 88210 (505) 746-3558

#### 13. CERTIFICATION.

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route, that I am familiar with the conditions which presently exist; that the statements made in this plan are to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Yates Petroleum Company and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

U Set

Gliserio Rodriguez, Geographer



EXHIBIT C

VATES PETROLEUM CORPORATION



EXHIBITB



# THE FOLLOWING CONSTITUTE MINIMUM BLOWOUT PREVENTER REQUIREMENTS

All preventers to be hydraulically operated with secondary manual controls installed prior to drilling out from under casing. 1.

- Choke outlet to be a minimum of 4" diameter. 2.
- Kill line to be of all steel construction of 2" minimum diameter. All connections from operating manifolds to preventers to be all steel. 3.
- hole or tube a minimum of one inch in diameter. 4. The available closing pressure shall be at least 15% in excess of that
- required with sufficient volume to operate the B.O.P.'s. 5.
- All connections to and from preventer to have a pressure rating equivalent 6.
- to that of the B.O.P.'s.
- Inside blowout preventer to be available on rig floor. 7.
- Operating controls located a safe distance from the rig floor. Hole must be kept filled on trips below intermediate casing. Operator 8.
- not responsible for blowouts resulting from not keeping hole full. 9. 10. D. P. float must be installed and used below zone of first gas intrusion.