

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TWO COPIES*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 30888	
2. NAME OF OPERATOR MONSANTO COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 1330 Midland NBT, Midland, Tx. 79701		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2244' FNL & 410' FEL of Sec. 3		8. FARM OR LEASE NAME APEX FEDERAL	
14. PERMIT NO.		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, CR, etc.)		10. FIELD AND POOL, OR WILDCAT ARTESIA QUEEN (GRAYBURG-SA)	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3, T-19S, R-27E	
		12. COUNTY OR PARISH Eddy	
		13. STATE N.M.	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) Set Csg & release drlg rig	X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Drill 7 7/8" hole to 2200'.

Ran 44 Jts. 4 1/2" 10.5# K-55 ST&C Csg; set @ 1853' KB; Cemented w/ 300 Sks. lite + 5#/Sx. Gil + 1/4# CF + 2% Lo-Dense. Tail w/ 250 Sks. Class "C" + 2% CaCl.

Plug down @ 3:00 AM.

Circ 60 Sks. to surface; tested to 2000 psi for 30 Mins, held OK.

Release drilling rig (6/30/80)

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Christner

TITLE Regional Production Mgr.

DATE 6/30/80

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHRISTNER

TITLE

DATE 6/30/80

CONDITIONS OF APPROVAL, IF ANY: