

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division

311 S 1st Street

Artesia, NM 86210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

RICKS EXPLORATION, INC

3. Address and Telephone No.

210 Park Ave., 3000 Oklahoma Tower Oklahoma City, OK 73102 405-516-1100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

C - Sec 26, T18S, R31E

5. Lease Designation and Serial No.

NMLC029392B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hinkle Federal 2

9. API Well No.

30-015-23388

10. Field and Pool, or Exploratory Area

Shugart, Bone Spring, North

11. County or Parish, State

EDDY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other CHANGE OF OPERATOR
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

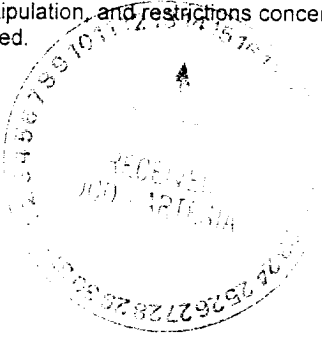
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Change of Operator effective 3/1/00

The undersigned accepts all applicable terms, conditions, stipulation, and restrictions concerning operations conducted on the leased land or portion thereof, as described.

BLM Bond File No: 589804



14. I hereby certify that the foregoing is true and correct

Signed

Title Jeff Nelson - V.P. Operations

Date 03/01/2000

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

BUREAU OF LAND MGMT.
ROSWELL OFFICE

2000 MAR 13 A 11: 51

RECEIVED