

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Department of Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                        |                                                  |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>Po Box 2490<br>Hobbs, NM 88240. |                                                        | <sup>2</sup> OGRID Number<br>014021              |
|                                                                                                   |                                                        | <sup>3</sup> Reason for Filing Code<br>CH 8/1/98 |
| <sup>4</sup> API Number<br>30-0 15-23460                                                          | <sup>5</sup> Pool Name<br>Millman; Morrow, South (Gas) | <sup>6</sup> Pool Code<br>81365                  |
| <sup>7</sup> Property Code<br><del>010715</del> 24492                                             | <sup>8</sup> Property Name<br>State 30 A Com           | <sup>9</sup> Well Number<br>1                    |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |          |                      |                       |                       |                     |                |
|--------------------|---------------|------------------|---------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no.<br>B | Section<br>30 | Township<br>019S | Range<br>028E | Lot. Idn | Feet from the<br>660 | North/South Line<br>N | Feet from the<br>2200 | East/West line<br>E | County<br>Eddy |
|--------------------|---------------|------------------|---------------|----------|----------------------|-----------------------|-----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                                 |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|---------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                   | Section                                  | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                                 |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>State | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 020445                          | Scurlock Permian                           | 2329910           | O                 |                                                  |
| 9171                            | GPM Gas Corp                               | 2329930           | G                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2329950 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         | Packed ID-3                |                            |                           |
|                         |                                    |                         | 4-23-99                    |                            |                           |
|                         |                                    |                         | Leaky                      |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Deborah Magness

Printed name:  
Deborah Magness

Title:  
Regulatory Assistant

Date: 10-5-98

Phone: (915) 688-9012

Approved by:

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Title:

Approval Date:

10-16-98

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Signature: Deborah Magness

Burlington Resources Oil & Gas Co. OGRID #026485

10-5-98

Previous Operator Signature

Printed Name

Title

Date

100

100

100