| DISTRIBUTION SANTA FE                                       | NEW                                    | MEXICO OIL CONSER        | RVATION COMMISSION RECEIVED |   | rm C-101<br>vised 1-1-6 | r   |  |
|---|--|--------------------------|-----------------------------|---|-------------------------|---|--|
| FILE  |  |                          | MECEIAED                    | -                                       |                         | Type of Lease   |  |
| U.S.G.S.  |  |                          |                             | "                                       | STATE                   | <del></del>   |  |
| LAND OFFICE   | +                                      |                          | SEP 8 1980                  | 5.                                      |                         | & Gas Lease No.   |  |
| OPERATOR  |  |                          |                             |   |                         | B-8949  |  |
|   |  |                          | O. C. O.                    | 7                                       | 77777                   |   |  |
| APPLICATIO  | N FOR PERMIT TO                        | DRILL, DEEPEN, O         | OR MEUTO BACKICE            |   |                         |   |  |
| 1a. Type of Work  |  |                          |                             | 7.                                      | Unit Agree              | ement Came  |  |
| DRILL   | ,                                      | DEEPEN                   | ם וות                       | BACK []                                 |                         |   |  |
| b. Type of Well   | •                                      |                          |                             | 8.                                      | 8. Farm or Lease Name   |   |  |
| OIL GAS X   | олнея                                  |                          | ZONE X MUL                  | ZONE                                    | STATE CZ                |   |  |
| 2. Name of Operator   |  |                          |                             | 9.                                      | Well No.                |   |  |
|   | rice Company                           | <i></i>                  |                             |   | 1                       |   |  |
| 3. Address of Operator                                      |  |                          |                             |   |                         | 10. Field and Fool, or Wildcat North Turkey Track Und. Morrow |  |
|   | lidland, TX 7                          |                          |                             |   | Und.                    | Morrow  |  |
| 4. Location of Well UNIT LETTE                              | R H LOC                                | EATED 2180 FE            | ET FROM THENOT              | th_LINE                                 |                         |   |  |
|   |  | 4                        | 100                         | 💹                                       |                         |   |  |
| AND 660 FEET FROM   | THE East LIE                           | (E OF SEC. 4 TV          | VP. 19S RGE 2               | 9E HMPM                                 | <i>'∐∐</i>              |   |  |
|   |  |                          |                             | [[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]] | County                  |   |  |
|   | :7777777777777777777777777777777777777 |                          |                             |   | Eddy                    |   |  |
|   |  |                          |                             |   |                         |   |  |
|   |  |                          |                             |   | 71117                   |   |  |
|   |  |                          | 11,450'                     | 9A. Formation                           |                         | 20. Botary of C.T.  |  |
| 21. Elevations (Show whether DF,                            | 7:17:77                                |                          | ·                           | Morrow                                  |                         | Rotary  |  |
| 1   |  | & Status Ping. Bond 21   | Not Releas                  |   |                         | Date Work will start  |  |
| Not Availab   | te kequi                               | red/Approved             | NOT Releas                  | eu                                      | 9/15                    | 0/80  |  |
| 20.   | P                                      | ROPOSED CASING AND       | CEMENT PROGRAM              |   |                         |   |  |
| SIZE OF HOLE  | SIZE OF CASING                         | TWEIGUE DED FOOT         |                             | Talaisa                                 |                         |   |  |
| 175"  | 13-3/8"                                | WEIGHT PER FOOT          | SETTING DEPTH               | <del></del>                             |                         | EST. TOP  |  |
| 12½"  | 8-5/8"                                 | 24, 32#                  | 3000'                       | 600                                     |                         | Circulate   |  |
| 7-7/8"  | 513"                                   | 17, 20#                  | 11450'                      | 1650<br>700                             |                         | Circulate   |  |
| , ,,,   | 7/2                                    | 1 17, 20#                | 11450                       | / 0                                     | J                       | Approx. 8000  |  |
|   | `\                                     |                          |                             |   |                         |   |  |
| It is propo   | sed to drill                           | this well to             | na total don                | +h of 11                                | 4501                    | +0  |  |
|   |  | on. The blow             |                             |   |                         |   |  |
| follows:  | TIOW TOLINACL                          | OII. THE DIOW            | our breveurr                | on progra                               | am IS                   | as  |  |
| _0110wb.  |  |                          |                             |   |                         |   |  |
| 1. on   | e set of bli:                          | nd rams.                 |                             |   |                         |   |  |
|   | e set of dri                           |                          |                             |   |                         |   |  |
|   | e Hydril                               | rr brbe ramo             |                             |   |                         |   |  |
|   | e rotating h                           | ead                      |                             |   |                         |   |  |
|   | ,                                      |                          |                             |   |                         |   |  |
| The acreage   | assigned to                            | this well is             | not dedicat                 | ed to an                                | v das                   | purchaser.  |  |
| _   | J                                      |                          |                             |   | 1 3                     | r 11  |  |
|   |  |                          |                             |   |                         |   |  |
|   |  |                          |                             |   |                         |   |  |
|   |  |                          |                             |   |                         |   |  |
| IN ABOVE SPACE DESCRIBE PROTIVE ZONE, GIVE BLOWOUT PREVENTE | SPOSED PROGRAM: IF                     | PROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA ON     | PRESENT PRODUC                          | TIVE ZONE               | AND PROPOSED NEW PRODUC                                       |  |
|   |  | Slate to the treet of    |                             |   |                         |   |  |
| I hereby certify that the information                       | a appre is true and comp               | ,                        |                             |   |                         |   |  |
| Signed Elu  | ulder                                  | <sub>Title</sub> Region  | Operations M                | gr. <sub>Det</sub>                      | . 9/                    | ′5/80   |  |
|   |  |                          |                             | 1,416                                   |                         |   |  |
| (This space for S   | tate Use)                              |                          |                             |   |                         |   |  |
|   |  |                          |                             |   |                         |   |  |
| APPROVED BY   |  | TITLE                    |                             | DAT                                     | E                       |   |  |

CONDITIONS OF APPROVAL, IF ANY: