

ORIGINAL COPY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well
2. NAME OF OPERATOR
Exxon Corporation
3. ADDRESS OF OPERATOR
P. O. Box 1600, Midland, TX 79702
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FEL & 1980' FNL of Section
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input checked="" type="checkbox"/>		<input type="checkbox"/>
(other)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Cement plugs will be set as follows to plug and abandon the above well.

1-27-81 Spot 75 sx ClH plug - 6518-6900'
Spot 175 sx ClH plug - 7579-7821'
5-24-81 Ran Howco bridge plug set @ 5800' w/12' cmt on BP
6-3-81 Spot 100 sx ClH plug - 4160-3850'
6-4-81 Spot 100 sx ClH plug - 3226-3526'
Spot 100 sx ClH plug - 2543-2843'
Spot 100 sx ClH plug - 1412-1712'
Spot 25 sx ClH plug - 100'-surface

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Charlotte Harper TITLE Accountant DATE June 17, 1981

APPROVED

(This space for Federal or State office use)

(Orig. Sgd.) ROGER A. CHAPMAN

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUN 25 1981

for JAMES A. GILLHAM
DISTRICT SUPERVISOR

*See Instructions on Reverse Side

5. LEASE
NM-25336
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Crooked Canyon Federal "B"
8. FARM OR LEASE NAME
Crooked Canyon Federal "B" *See*
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Wildcat
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 35, T20S, R21E
12. COUNTY OR PARISH
Eddy
13. STATE
New Mexico
14. API NO.
30-015-32186
15. ELEVATIONS (SHOW DF, KDB, AND WD)
4425' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED
JUN 22 1981
OIL & GAS
U.S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO