

## IL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87509 1981

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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O. C. D.  
ARTESIA, OFFICE

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> DRY HOLE                                                                               | 7. Unit Agreement Name                    |
| 2. Name of Operator<br>RALPH NIX /                                                                                                                                                                      | 8. Farm or Lease Name<br>ANN              |
| 3. Address of Operator<br>P.O. Box 617, Artesia, New Mexico 88210                                                                                                                                       | 9. Well No.<br>#1                         |
| 4. Location of Well<br>UNIT LETTER <u>G</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>19S</u> RANGE <u>26E</u> NMPM. | 10. Field and Pool, or Wildcat<br>WILDCAT |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3422.5' GL                                                                                                                                             | 12. County<br>Eddy                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Spotted cement plug as follows:

| Plug No. | Feet | From - To    | Sacks Cement |
|----------|------|--------------|--------------|
| 1        | 100  | 9425 - 9525' | 35           |
| 2        | 100  | 9000 - 9100' | 35           |
| 3        | 100  | 7720 - 7820' | 35           |
| 4        | 100  | 6450 - 6550' | 35           |
| 5        | 100  | 4300 - 4400' | 35           |
| 6        | 100  | 2500 - 2600' | 35           |
| 7        | 100  | 1378 - 1478' | 40           |
| 8        | 20   | 20 - 0'      | 20           |

P&amp;A complete 11:00 P.M. February 21, 1981; Rig released at 3:00 P.M. February 22, 1981. DHM will be installed after rotary moves out.

February 23, 1981, DHM was installed.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph Nix Jr. TITLE \_\_\_\_\_ DATE March 3, 1981

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: