

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

STATE OF NEW MEXICO  
Energy & Natural Resources Department

Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                  |                          |                                             |
|----------------------------------------------------------------------------------|--------------------------|---------------------------------------------|
| Operator name and Address<br>FDW, INC.<br>P.O. BOX 823085<br>DALLAS, TEXAS 75382 |                          | OGRID Number<br>15742 148000                |
|                                                                                  |                          | Reason for Filing Code<br>CH - eff 08/29/95 |
| API Number<br>30 - 015-23580                                                     | Pool Name<br>SWD CANYON  | Pool Code<br>96184                          |
| Property Code<br>17617                                                           | Property Name<br>ANN SWD | Well Number<br>1                            |

II. Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>G | Section<br>18 | Township<br>19S | Range<br>26E | Lot Idn | Feet from the<br>1980 | North/South Line<br>NORTH | Feet from the<br>1980 | East/West line<br>EAST | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Bottom Hole Location

|               |                              |                     |                     |                      |                       |                  |               |                |        |
|---------------|------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                      | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|               |                              |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>P | Producing Method Code<br>SWD | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|-----|-----|------------------------------------|
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           | Post ID-3    |              |
|           |                      |           | 9-29-95      |              |
|           |                      |           | shg up       |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Paulette Houston  
Printed name: Paulette Houston  
Title: Administrative Assistant  
Date: 09/13/95 Phone: 505/397-4186

|                           |                          |
|---------------------------|--------------------------|
| OIL CONSERVATION DIVISION |                          |
| Approved by:              | OTIC DIVISION SUPERVISOR |
| Title:                    |                          |
| Approval Date:            | SEP 28 1995              |

|                                                                                            |  |                                         |                  |
|--------------------------------------------------------------------------------------------|--|-----------------------------------------|------------------|
| If this is a change of operator fill in the OGRID number and name of the previous operator |  |                                         |                  |
| Previous Operator Signature<br>SOUTHWEST ROYALTIES, INC. 021355                            |  | Printed Name<br>JON TATE VICE PRES/LAND | Title<br>8-29-95 |