

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
U.S. CONSERVATION DIVISION
P. O. BOX 2038
SANTA FE, NEW MEXICO 87501

10-1-1981

Form 10-103
Revised 10-1-80

CONTRACT NO.	
SECTION	
STATE	
COUNTY	
LAND SERVICE	
OPERATOR	

CONSERVATION DIVISION Type of Lease
SANTA FE State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. (SEE APPLICATION FOR PERMIT - FORM 10-104 FOR SUCH PROPOSALS.)

RECEIVED

1. OIL WELL ☐ GAS WELL ☒ OTHER- DRY	2. Date of Report OCT 15 1981	3. Unit Agreement Name
4. Name of Operator American Public Energy Company	5. C. D. ARTESIA OFFICE	6. Form or Lease Name Spencer Trust
7. Address of Operator P. O. Box 31350 - Dallas, Texas 75231-0350		8. Well No. 1
9. Location of Well		10. Field and Pool, or Wildcat Undes. Morrow
11. Unit Letter K 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 15 TOWNSHIP 19S RANGE 26E N.M.P.M.		12. County Eddy
13. Elevation (Show whether DF, RT, CR, etc.) 3335' GL		

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugging operations began 9/12/81 and were completed 9/13/81.

Plugs set at 9830-9730 40 sxs Cl H Halliburton
9250-9150 "
8570-8470 "
7900-7800 "
7000-6900 "
5200-5100 "
3650-3550 "
1675-1575 "
410- 310 "

Mud Weight was 9.1

Left in hole:
355' of 54.5# 13 3/8" Csg.
1650' of 24# 8 5/8" Csg.

4" Steel marker set in concrete 4' above ground level with well name, number & location permanently engraved on marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Barbara A. McCarley TITLE Assistant to Operations Mgr. DATE October 7, 1981
Barbara A. McCarley

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: