	N.M.O.C.D. COPY							
≌orm 9-331 C (May 1963)	UNI DEPARTMEN	SUBMIT IN TRI. ATE (Other instructions on reverse side)			Form approved. Budget Bureau No. 42-R1425. 30-025-23678 5. LEASE DESIGNATION AND SERIAL NO.			
GEOLOGICAL SURVEY						NM 13073		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTE	E OR TRIBE NAME	
So. TYPE OF WORK	NLL 🛛					7. UNIT AGREEMENT NAME		
	WELL OTHER			MULTIPL ZONE		8. FARM OR LEASE NA	ME	
HAME OF OPERATOR					Eastern Shore OV Federal			
Yates Pe	ion 🖗				9. WELL NO.			
3. ADDRESS OF OPERATOR				1				
207 South 4th Street, Artesia, NM 88210						10. FIELD AND POOL, OR WILDCAT		
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Wild							e al a com	
660' FNL and 1980' FSL J				AN 1 5 1981 11. SEC., T., E., M., OB BLE. AND SURVEY OB ABEA				
At proposed prod. zo	ne	1			UL-B			
SAME DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE				U.S. GEDEUGANAL SURVEY Sec. 17 T19S R27E				
Approximatel	ARIES	ia, new me	XICU	Eddy	NM			
DISTANCE FROM PROI LOCATION TO NEARES	1	IG. NO. OF ACEES	IN LEASE	17. NO. OF ACRES ASSIGNED TO THIS WELL				
PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)		660'N	40	40		320		
TO NEAREST WELL.	POSED LOCATION* DRILLING, COMPLETED,	1	19. PROPOSED DEP	PROPOSED DEPTH		20. ROTARY OR CABLE TOOLS		
SR APPLIED FOR, ON THIS LEASE, FT.		10250'		F	Rotary			
SLEVATIONS (Show w	hether DF, RT, GR, etc.)					22. APPROX. DATE WO	BK WILL START*	
GL 3350'						As soon as ap	proved	
3.5 • • r	I	PROPOSED CASING	AND CEMENT	ING PROGRA	м			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTI	SETTING DEPTH		QUANTITY OF CEMENT		
17 1/2"	13 3/8"	48# J-55	appro	approx. 350' 300		sx. circulate		
1/4"	8 5/8"	24# J-55	appro	approx. 2000'		00 sx. circulate		
7 7/8"	4 1/2 or 5 1/2			10150'	300	sx.		
	1	10.5-11.6# 3	J-55	l				

We propose to drill and test the Morrow and intermediate formations. Approx. 350' of surface casing will be set to shut off gravel and cavings, and intermediate casing will be set 100' below the Artesian Water Zone. If commercial will run $4\frac{1}{2}$ " or $5\frac{1}{2}$ " with 600' cement cover, will perforate and stimulate as needed for production.

HUD PROGRAM: FW Gel and LCM to 2000', FW Gel to 6900', 6% KCL water to 7900', starch drispak-KCL and salt Gel to TD.

BOP PROGRAM: BOP's and hydril will be installed on 8 5/8" casing and tested.

GAS NOT DEDICATED.

FEB 2 7 1981

10 ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data of present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout ARTESIA, OFFICE wenter program, if any. 115/80 DORDINATOR EGULAZORY SIGNED (This space for Federal or State office use) PERMIT NO. APPROVAL DATE The South GEORGE H. STEWARD ACTING DISTRICT ENGINEER $c r \sim$ 1901 APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY :