

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-10
Revised 1

5a. Indicate Type of Lease
State ☒ Fee

5. State Oil & Gas Lease No.
EG-2040

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER-	7. Unit Agreement Name
2. Name of Operator Exxon Corporation	8. Farm or Lease Name New Mexico State Com.
3. Address of Operator P. O. Box 1600, Midland, TX 79702	9. Well No. 1
4. Location of Well UNIT LETTER F 1980 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE, SECTION 7 TOWNSHIP 19S RANGE 24E NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) Later	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB ☒	
OTHER	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any pro work) SEE RULE 1103.

- 3-23-81 MIRU Spud 17 1/2" hole.
- 3-25-81 Set 7 jts 13 3/8", 54.5# K-55 csg. @ 312' w/350 sx ClC. Cmt. circ. WOC 10:30
Test csg. to 1000#. Held OK.
- 3-27-81 Set 45 jts 8 5/8", 32#, K-55 csg. @ 1790' w/150 sx ClC and 800 sx ClH. Cmt. did not circ. Temp. survey. TOC 565'. Ran 1" down annulus. Cmt. w/25 sx. Cmt. did not circ. TOC @ 422. Repeat procedure and cmt. w/35 sx ClC. Cmt. did not circ. TOC 397'. Repeat procedure and cmt w/ 100 sx ClC. Cmt. circ. WOC 26:15 hrs.
- 4-24-81 Set 205 jts 5 1/2", 14#, 15.5# & 17#, K-55 csg. @ 8702' w/980 sx ClH. Cmt. circ. Temp. survey. TOC 5300'. Test csg to 3000#.
- 5-5-81 Perf. 8273-8281' w/19 shots.
- 5-6-81 Acidize perfs w/42 bbls 7 1/2% MS acid.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Edgar Kuntel</u>	TITLE <u>Unit Head</u>	DATE <u>June 10, 198</u>
APPROVED BY <u>W. A. Gressett</u>	TITLE <u>SUPERVISOR, DISTRICT II</u>	DATE <u>JUL 20 1981</u>

CONDITIONS OF APPROVAL, IF ANY: